|  |  |  |
| --- | --- | --- |
| A close up of a logo  Description automatically generated | **New Member Application** |  |

***BONITA VALLEY GARDEN CLUB BYLAWS; Article III Section 4 (Excerpt)***

*New members joining between January 1 and March 31 shall pay one-half of the annual dues. Members joining in April or May shall pay full dues and membership will include the following year.   
Renewal dues are payable in advance on or before May 15 and delinquent on June 15. Members who do not pay their dues by July 15 will no longer be considered a member and will not be listed in the yearbook****.***

**New members dues $35.00 includes name tag, yearbook, monthly newsletter and Fun!**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Name** | | | | **Name as you would like it to appear in yearbook and on nametag (if different)** | |
| **Street Address** | | | **City** | | | **ZIP** |
| **Main Phone** | | **Cell Phone** | | **Email** | | |
| **Birthday Month & Day** | | **Name of Spouse/Partner** | | | | |

**Interests & Hobbies:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| * Civic Beautification | * Conservation | * Crafts | * Floral Design | * Fund Raising |
| * Horticulture | * Hospitality | * Publicity | * Website | * Other: \_\_\_\_\_\_\_\_\_\_\_\_\_ |

How did you hear about BVGC?

|  |  |  |  |
| --- | --- | --- | --- |
| * BVGC Member: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | * BVGC Event:  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | * Publication/ newspaper | * Other: \_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Mail Application to Membership VP**: Irasema Taylor

2622 Santa Maria Ct., Chula Vista 91914

Make check payable to **Bonita Valley Garden Club**

If you have questions, you can call Irasema at 619-216-4500 or email to irasemataylor@cox.net

------------------------------------------------------------------------------------------------------------------------------------------------------------

***For Office Use Only:***

**Form of Payment:** ⬜Cash ⬜Check: # \_\_\_\_\_\_\_\_ **Date Received:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Instructions to Membership VP:***

*Make 2 copies. Provide 1 copy with payment to Treasurer. Provide 1 copy to Yearbook Chair along with a photo of the new member.*