**2016 NATIONAL GARDEN CLUBS, INC. PACIFIC REGION**

**73rd Annual Convention – April 5-7, 2016**

***“Beyond The Neon”***

**Green Valley Ranch Resort,** 2300 Paseo Verde Parkway, Henderson, NV 89052

Telephone: 702-617-7777 Reservations: 1-866-782-9487

(Mention group code **GCIPRGC** – National Garden Clubs, Inc. Pacific Region to obtain the special group rate)

(The cut-off date for hotel reservations is March 12, 2016)

***Each Person attending the convention must fill out a separate form.***

**Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_**

**E-Mail Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State Garden Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pacific Region Position\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Voting Status:** \_\_\_ PR Board of Directors Member \_\_\_ Delegate

**BADGE INFORMATION – Please check all that apply:**  \_\_\_NGC Life Member \_\_\_Landscape Design Consultant

\_\_\_NGC President \_\_\_Pacific Region State President \_\_\_Pacific Region Life Member \_\_\_Spouse or Guest

\_\_\_Pacific Region Director \_\_\_Pacific Region Chairman \_\_\_Environmental Consultant \_\_\_First Time Attendee

\_\_\_Former Pac. Region Director \_\_\_NGC Chairman \_\_\_Flower Show Judge \_\_\_Garden Club Member

\_\_\_Pacific Region Officer \_\_\_Alternate Delegate \_\_\_Gardening Consultant

**PACKAGE PLAN REGISTRATION:** (Please mark meal selections under part-time registration below)

 **Plan includes: Registration ($45** *- $25 for Nevada members***), 3 Banquets and 2 Lunches.**

 **Full-time Package** – **post marked by March 10** $386 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Full-time Package, Nevada Members,** – **post marked by March 10** $366 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Full-time Package** - **post marked after March 10** $411 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION ONLY:**  $ 45 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Nevada Members) $ 25 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PART-TIME REGISTRATION:**

**Part-time (per day) Registration Fee**  (meals not included; add below if meal desired) # of days\_\_\_ $ 20 ea. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Spouse/Guest Per-Meal Registration Fee** (add cost of meal below) # of meals\_\_ $ 5 ea. $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Tuesday, April 5 **Life Member Banquet/Youth Vocal Group**  $ 79 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Herb Marinated Chicken Stripe Bass Vegetarian

 Wednesday, April 6 **Luncheon/President, Red Rock Audubon Society** $ 49 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Tomato & Basil Bisque and Ahi Tuna Salad

 Wednesday, April 6 **Design Banquet/Floral Designer Helga Sallmon** $ 85 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Roasted Chicken Atlantic Grilled Salmon Vegetarian

 Thursday, April 7: **Luncheon** $ 49 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Deli Buffet

 Thursday, April 7 **Awards Banquet/Variety Show**  $ 79 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Bone in Beef Short Rib Apricot Glazed Pork Chop Vegetarian

 (All meals are open to all members, spouses and guests)

**OPTIONAL TOURS:**

 **Hoover Dam Lake Mead Tour** $ 95 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Monday April 4 All day bus tour to Hoover Dam and Lake Mead including a 90 minute

 boat cruise on Lake Mead. A box lunch will be included with the tour..

 **Springs Preserve Tour** Guided Garden Tour, Blue Star Marker rededication $ 10 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Thursday April 7 and visit to Nevada Garden Club Center.

**WORKSHOP REGISTRATION:** “Who Will Teach Them If You Don’t” Registration includes large **$ 5** $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Tote Bag of materials to get you started..

  **2016** **PACIFIC REGION CONVENTION TOTAL: $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **Diet Restrictions:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**No Refunds after March 22, 2016**

**Make check payable to “*National Garden Clubs, Inc.”* (Please note *“PR 2016 Convention*” on memo line).**

Mail registration and check to: Victoria Yuen, 2312 Rancho Bel Air Drive, Las Vegas, NV 89107-2362 (Phone: 702-259-9888)

CONTACT: Nancy Lee Loesch, Convention Chairman nleelo@embarqmail.com or 702-407-7128