



# PACIFIC REGION GARDEN CLUBS

## 74<sup>th</sup> Annual Convention – April 18-20, 2017

*“The Best of the Northwest – the Pause that Refreshes”*

Embassy Suites, 15920 W Valley Hwy., Seattle, WA 98188

Telephone: 1-800-Embassy (1-800-362-2779)

(Mention group code **PRG** to obtain the special group rate. Deadline March 17, 2017)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Telephone: \_\_\_\_\_

State Garden Club: \_\_\_\_\_ Pacific Region Position \_\_\_\_\_

Voting Status: \_\_\_ PR Board of Directors Member \_\_\_ Delegate \_\_\_ Alternate Delegate

**BADGE INFORMATION – Please check all that apply:**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> NGC President                  | <input type="checkbox"/> NGC Chairman            | <input type="checkbox"/> NGC Life Member            | <input type="checkbox"/> Spouse or Guest             |
| <input type="checkbox"/> Pacific Region Director        | <input type="checkbox"/> Pacific Region Officer  | <input type="checkbox"/> Pacific Region Life Member | <input type="checkbox"/> Former Pac. Region Director |
| <input type="checkbox"/> Pacific Region State President | <input type="checkbox"/> Pacific Region Chairman | <input type="checkbox"/> Garden Club Member         | <input type="checkbox"/> First Time Attendee         |
| <input type="checkbox"/> Flower Show Judge              | <input type="checkbox"/> Gardening Consultant    | <input type="checkbox"/> Environmental Consultant   | <input type="checkbox"/> Landscape Design Consultant |

**PACKAGE PLAN REGISTRATION:**

Plan includes: Registration (\$45 - \$25 for Washington members), 3 Banquets, 2 Lunches, all workshops.

Full-time Package - <b>received by April 1</b>	\$271	\$ _____
Full-time Package, Washington Members, – <b>received by April 1</b>	\$251	\$ _____
Full-time Package - <b>received after April 1</b>	\$296	\$ _____

**PART-TIME REGISTRATION:**

Part-time (per day) Registration Fee (meals not included; add below if meal desired) # of days _____	\$ 20 ea.	\$ _____
Part-time (per day) Washington Members Registration Fee	\$10 ea.	\$ _____
Spouse/Guest Per-Meal Registration Fee (add cost of meal below) # of meals _____	\$ 5 ea.	\$ _____
Tuesday, April 18 Entertainment, Awards Banquet	\$ 50	\$ _____
Wednesday, April 19 Luncheon	\$ 38	\$ _____
Wednesday, April 19: Design Banquet	\$ 50	\$ _____
Thursday, April 20: Luncheon	\$ 38	\$ _____
Thursday, April 20: Installation, Life Member Banquet	\$ 50	\$ _____

(All meals are open to all members, spouses and guests)

**OPTIONAL TOURS:**

<b>Highline SeaTac Botanical Gardens (bus transportation)</b> (Wednesday, April 19, 2:00 – 4:30 pm) (Limited # available)	\$30	\$ _____
<b>Kubota Gardens (bus transportation)</b> (Thursday, April 20, 2:00 – 4:30 pm) (Limited # available)	\$30	\$ _____
<b>Spouse Golf</b> (Wednesday, April 19, 9:00 am) <b>Check if interested</b> _____		
<b>Spouse Vintage Hydro Museum</b> , (Thursday, April 20, 2 – 4:30 pm) <b>Check if interested</b> _____		

**PACIFIC REGION CONVENTION TOTAL:** \$ \_\_\_\_\_

Diet Restrictions: \_\_\_\_\_

**No Refunds after April 6, 2017**

**Make check payable to “Pacific Region Convention”**

Mail registration and check to: Jeanette Pruin, 530 SW 182<sup>nd</sup> St., Normandy Park, WA 98166-3756

CONTACT: Brynn Tavasci, Convention Chairman [brynn-tavasci@comcast.net](mailto:brynn-tavasci@comcast.net) or 253-813-9678

Diane Franchini, Assistant Chairman [franchinisd@gmail.com](mailto:franchinisd@gmail.com) or 253-653-0827