



California Garden Clubs, Inc.  
**SCHOLARSHIP OPPORTUNITIES**  
Academic Year 2017-18

California Garden Clubs, Inc. (CGCI) is pleased to offer two one-year scholarships in the amount of \$2,000.00 each.

**REQUIREMENTS:**

- Must be a full-time college junior, senior or graduate student. Sophomores may make application for the junior year.
- Must have a minimum GPA of 3.25 (3.0) to 4.0 scale).
- Career plans must be related to the following objectives of CGCI: Horticulture, Floriculture, Landscape Design, Botany, Forestry, Agronomy, Conservation, Plant Pathology, Environmental Concerns, City Planning and/or allied subjects.

**DEADLINE:**

Application, postmarked no later than **January 15, 2017** must be submitted to the CGCI Scholarship Chairman:

**Martha Smyser**

4949 Mammoth Avenue, Sherman Oaks, CA 91423-1319

Questions: MBSmyser12@gmail.com

Successful applicants will be informed by the CGCI Scholarship Chairman. Scholarship checks will be sent to the registrar of the college or university where enrolled, to be deposited in the student's account. You are responsible for informing the CGCI Scholarship Chairman of the college or university name, address and date of your registration.

The following scale of points will be used for the evaluation of each application:

- Academic record (40% of total)
- Applicant's letter (30%)
- Listing of honors/extra curricular activities/work experience (10%)
- Financial need (15%)
- Recommendations (5%)

## California Garden Clubs, Inc.

# GUIDELINES FOR SCHOLARSHIP APPLICATION

- These scholarships are available for full-time juniors, seniors and graduate students. Sophomores may make application for the junior year.
- Applicants must major in Horticulture, Floriculture, Landscape Design, Botany, Forestry, Agronomy, Conservation, Plant Pathology, Environmental Concerns, City Planning and/or allied subjects.
- Applications are available on the CGCI website [www.CaliforniaGardenClubs.com](http://www.CaliforniaGardenClubs.com) or from the CGCI Scholarship Chairman.

The following materials must be mailed by the student as one complete package. Do not submit application in any sort of permanent binder. Do not use page protectors. Application should consist of all required materials and must not be stapled together so they may be easily taken apart for making copies.

1. Application Form. Must be typed or computer-generated and must be complete.
2. Complete official academic transcript for all courses taken. Graduate students must also include transcripts for undergraduate courses. Must include latest grading period. Must have a minimum of GPA of 3.25 (3.0 to 4.0 scale).
3. Letter from applicant. Discuss goals, background, financial need and personal commitment to career choice. Limited to two typed or computer-generated pages.
4. List of extra-curricular activities/honors received. This should be submitted on a separate sheet of paper, and not included within body of letter from applicant.
5. Three letters of recommendation that discuss scholastic ability, personal character and work-related experiences of applicant. Each limited to one typed or computer-generated page.
6. Photo of applicant (with name on back) to be used for publicity only.

The CGCI Scholarship Chairman must receive all application materials on or before January 15, 2017. No application after that date will be considered.

**Martha Smyser**

4949 Mammoth Avenue, Sherman Oaks, CA 91423-1319

Questions: [mbsmyser12@gmail.com](mailto:mbsmyser12@gmail.com)

California Garden Clubs, Inc.  
**SCHOLARSHIP APPLICATION FORM**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Full Time Student: \_\_\_\_\_ Yes \_\_\_\_\_ No

Phone No. w/ Area Code: \_\_\_\_\_ Email: \_\_\_\_\_

Home (legal) Address: \_\_\_\_\_  
\_\_\_\_\_

School Address: \_\_\_\_\_

College/University Enrolled in: \_\_\_\_\_

Registrar's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email address: \_\_\_\_\_

Department: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Present Status: \_\_\_\_\_ Sophomore \_\_\_\_\_ Junior \_\_\_\_\_ Senior \_\_\_\_\_ Fifth Year

Anticipated funds available for school year: \_\_\_\_\_

Estimated expenses for school year: \_\_\_\_\_

Current Cumulative Grade Point Average: \_\_\_\_\_

When do you expect to graduate? \_\_\_\_\_ Degree: \_\_\_\_\_

Occupational objective after graduation: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_