



REGISTRATION FORM
California Garden Clubs, Inc. -- 87th Annual Convention
June 4 - 7, 2018
"Going for the Gold"

The Hotel at Black Oak Resort, 19398 Tuolumne Road North, Tuolumne, CA 95379
 Host: Valley Lode District Convention Chairman: Bob Taylor Phone: 209-848-8746
 All attendees MUST register...ONE person per registration form...no walk-ins...no exceptions
 Last day to register is **Friday, May 18—NO registrations will be accepted on or after May 19**

Name: _____ Telephone: _____
 (Type as you wish name to appear on badge)

Email: _____ Cell Phone: _____

Club/APS/Affiliate: _____ District: _____

CREDENTIALS: Check those that apply

CGCI Board Member _____

*Club President _____ *Club President Alternate _____ *Club Delegate _____ *Club Delegate Alternate _____
 *APS President _____ *APS President Alternate _____ *APS Delegate _____ *APS Delegate Alternate _____

Non-voting Garden Club Member _____ District Worker _____ Spouse _____ Guest _____ First time attendee? Yes _____ No _____

*** If checked, Convention Credentials form must be submitted by May 14, 2018.** Clubs/APS members may not designate themselves as delegates without being elected or appointed as delegates by their club or APS.

If applicable—Your Position as a Member of the CGCI Board of Directors: _____

PART I: PACKAGE PLAN REGISTRATION - NO refunds after May 24, 2018 – Check full-time meal choices below

Includes Tuesday lunch and dinner; Wednesday lunch and dinner; Thursday lunch and dinner; and registration fee

Postmarked BY May 4, 2018	\$264	\$ _____
Postmarked between May 5 and May 18, 2018	\$289	\$ _____

PART II: PART-TIME REGISTRATION & MEALS -NO refunds after May 24, 2018- Select part-time meal choices below

Registration: Postmarked BY May 4, 2018	\$45	\$ _____
Registration: Postmarked between May 5 and May 18, 2018	\$70	\$ _____
Registration: Spouse, Companion, or Valley Lode District Worker		WAIVED

PART III: MEALS Full-time meal selection (description of menu items are provided in The Call) Part-time meal selection

Tuesday, June 5 – Lunch Honoring Club Presidents Program: Insights into Bird Behaviors

Southwest Cali Buffet (Includes ^{GF} selections)**\$43** \$ _____

Tuesday, June 5 – Dinner Honoring The Awards Committee Program: Presentation of General Awards

Pork Tenderloin Medallions ^{GF}**\$50** \$ _____
 Chicken Cordon Bleu**\$50** \$ _____
 Vegetarian Lasagna**\$50** \$ _____

Wednesday, June 6 – Lunch Honoring District Directors Program: California Forests Damage-the REAL Truth

Pacific Island Rim Buffet (Includes ^{GF} selections)**\$43** \$ _____

Wednesday, June 6 – Dinner Honoring Award Sponsors Program : Presentation of Flower Show, Photography & Youth Awards

Char-Crusted Skirt Steak.....**\$50** \$ _____
 Oven-Roasted Atlantic Salmon ^{GF}**\$50** \$ _____
 Mushroom Pot Pie**\$50** \$ _____

Thursday, June 7 – Lunch Honoring Scholarship Committee & Recipients Program: Youth Gardens That Change Lives

Italian Buffet (Includes GF selections)\$43 \$ _____

Thursday, June 7 – Dinner Honoring Former Recipients of Special Awards Program: Presentation of CCC, Merit and Special Awards

Herb Seared Chicken Breast\$50 \$ _____

Beer Braised Short Rib GF\$50 \$ _____

Stuffed Portabella Mushroom GF\$50 \$ _____

Special diet restrictions: Gluten-free = GF Other _____

PART IV: Pre-purchase RAFFLE tickets: 6 tickets for \$5 - 12 tickets for \$10 Total for tickets: \$ _____

Note: pre-purchased tickets will be in your registration packet

TOTAL AMOUNT ENCLOSED \$ _____

PART V: Workshops

Tuesday, June 5

9:00 am – 9:45 am Adaptive Gardening by Sherrin Grout, Master Gardener

9:00 am – 11:00 am Photo Safari Walk-About by Modesto Camera Club

10:00 am – 10:45 am Vegetables in your Landscape by Lisa Page, Master Gardener

Wednesday, June 6

9:00 am – 9:45 am Medicinal Uses for Native Plants by Dan Davis, 4 Seasons Nursery

Make check payable to: Valley Lode District
(Convention 2018 on the memo line)

Mail form and check to: Robin Pokorski, Registrar
NO CASH ACCEPTED 512 Newton Street, San Fernando, CA 91340-2421
818-361-7873 CGCIRobin@gmail.com

For Office Use	VALLEY LODGE	Amount <input type="checkbox"/>
Amount	_____	Confirmation _____
Check #	_____	Postmark _____
Refund Due	_____	Refund Check _____
Balance Due	_____	Bal Paid ck# _____

Yes! I would like to make a donation to the
Endowment Fund \$ _____ and/or Scholarship Endowment Fund \$ _____.

Please make your **separate** donation check payable to "CGCI" and mail it
with your registration form to the address shown above.

For Office Use	C G C I	Amount <input type="checkbox"/>
Amount	_____	Confirmation _____
Check #	_____	Postmark _____
Endowment Fund	\$ _____	
Scholarship Endowment	\$ _____	