



REGISTRATION FORM
California Garden Clubs, Inc. 86th Annual Convention
May 30 – June 3, 2017

Encouraging Future Gardeners: Yesterday, Today & Tomorrow

Embassy Suites by Hilton San Luis Obispo, 333 Madonna Road, San Luis Obispo, CA 93405 805.549.0800

Host: Montana De Oro District Chairman: Robert Gordon

All attendees MUST register...**ONE** person per registration form...no walk-ins...no exceptions.

No registrations will be accepted after May 10.

Name: _____ Telephone: _____
 (Type as you wish name to appear on badge)

Email: _____ CGCI Board Position: _____

Club/APS/Affiliate: _____ District: _____

CREDENTIALS: *Check those that apply*

CGCI Board _____ *Club President _____ *Club President Alternate _____ *Club Delegate _____ *Club Delegate Alternate _____
 *APS President _____ *APS President Alternate _____ *APS Delegate _____ *APS Delegate Alternate _____ Non-voting Garden Club Member _____
 District Worker _____ Spouse _____ Guest _____ First time attendee? Yes _____ No _____

* If checked, Convention Credentials form must be submitted by May 10, 2017.

PART I: Tour

Wednesday, May 31: 8:15 a.m. – 11:15 a.m. **\$30** \$ _____

Blue Star Marker Dedication; Tour of the historic Jack House and gardens featuring floral designs created by our members

PART II: PACKAGE PLAN REGISTRATION - NO refunds after May 20, 2017 – Check meal choices below

Includes: Registration Fee; Wednesday – Lunch & Awards Banquet; Thursday – Lunch & Fundraising Endowment Dinner and Friday – Lunch & Installation Banquet.

Postmarked BY April 22, 2017 **\$297** \$ _____

Postmarked AFTER April 22, 2017 **\$322** \$ _____

PART III: REGISTRATION Fee - NO refunds after May 20, 2017

Registration: **Postmarked BY April 22, 2017** **\$45** \$ _____

Registration: **Postmarked AFTER April 22, 2017** **\$70** \$ _____

Registration: Montana De Oro District Worker / Companion / Guest **WAIVED**

PART IV: MEALS

Package Plan Meal selection

Part-time meal selection

Wednesday, May 31, Lunch; Seared salmon filet on a bed of mixed greens salad \$33 \$ _____
Honoring Club Presidents Vegetarian option \$33 \$ _____

Wednesday, May 31, Awards Banquet; Marsala mushroom chicken, mashed potatoes and veg \$56 \$ _____
Honoring Award Sponsors Vegetarian option \$56 \$ _____

Thursday, June 1, Lunch; *Honoring* Chicken club on ciabatta bread with chips \$33 \$ _____
Chairmen and Life Members Vegetarian option \$33 \$ _____

Thursday, June 1, Fundraiser Endowment Herb crusted steak (onion & bacon & cabernet demi glaze);
 Dinner; *Honoring Charter Members* roasted potatoes, green beans with sliced almonds \$56 \$ _____
 Vegetarian option \$56 \$ _____

Friday, June 2, Lunch; *Honoring* Caesar pasta salad (bowtie pasta with chicken breast pieces,
District Directors & Scholarship Winners spinach & tomatoes \$33 \$ _____
 Vegetarian option \$33 \$ _____

Friday, June 2, Installation Banquet Salmon with lemon dill chardonnay sauce, rice pilaf & veg... \$56 \$ _____
 Vegetarian option..... \$56 \$ _____

Special diet restrictions: Gluten-free other _____

PART V: Pre-purchase raffle tickets: 6 tickets for \$5 or 12 tickets for \$10 Total for tickets: \$ _____

NOTE: pre-purchased tickets will be in your registration packet

TOTAL AMOUNT ENCLOSED \$ _____

Make check payable to: Montana De Oro District (Conv 2017 in memo line)

Mail form and check to: Robin Pokorski, Registrar
NO CASH ACCEPTED 512 Newton Street, San Fernando, CA 91340-2421
 818-361-7873 cgcirobin@gmail.com

For Office Use	Amount <input type="checkbox"/>
Amount _____	Confirmation _____
Check # _____	Postmark _____
Refund Due _____	Refund Check _____
Balance Due _____	Bal Paid ck# _____