



REGISTRATION FORM  
**California Garden Clubs, Inc. -- 2017 Fall Board Meeting**  
**October 3 - 5, 2017**

**Water Colors our World: how we use it today determines the beauty of tomorrow**  
 Gold Country Casino & Hotel, 4020 Olive Highway, Oroville, CA 95966 (530)-538-4560  
 Host: Buttes District Chairman: Ilene Herringer eMail: ilherringer@att.net  
 All attendees MUST register...**ONE** person per registration form...no walk-ins...no exceptions  
 Last day to register is Monday, September 18—NO registrations will be accepted on or after September 19

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 (Type as you wish name to appear on badge)

Email: \_\_\_\_\_ CGCI Board Position: \_\_\_\_\_

Club/APS/Affiliate: \_\_\_\_\_ District: \_\_\_\_\_

Check one:  Board Member  Spouse / Guest  Buttes District Worker

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**PART I: TOUR** Two tours are organized for Friday, October 6 (the morning after the meeting ends). See the information provided in The Call.  
 Lake Oroville Visitors Center\*  Lundberg Family Farms\* *Transportation:*  Have ride\*  Needs a ride\* NO admission charges

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**PART II: PACKAGE PLAN REGISTRATION - NO refunds after September 22, 2017 – Check full-time meal choices below**  
 Includes Wednesday lunch and dinner; Thursday lunch and dinner and registration fee

**Postmarked BY August 31, 2017** \$149 \$ \_\_\_\_\_  
**Postmarked between September 1 – 18, 2017** \$174 \$ \_\_\_\_\_

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**PART III: PART-TIME REGISTRATION & MEALS -NO refunds after September 22, 2017- Select part-time meal choices below**

Registration: **Postmarked BY August 31, 2017** ..... \$35 \$ \_\_\_\_\_  
 Registration: **Postmarked between September 1 – 18, 2017**..... \$60 \$ \_\_\_\_\_  
 Registration: Spouse, Companion, or Buttes District Worker ..... WAIVED

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**PART IV: MEALS** Full-time meal selection (description of menu items are provided in The Call) Part-time meal selection

Wednesday, October 4 Lunch \_\_\_\_\_ Croissant Sandwich w/Oven Roasted Turkey.....\$35 \$ \_\_\_\_\_  
 \_\_\_\_\_ Roast Beef and Swiss Wrap.....\$35 \$ \_\_\_\_\_  
 \_\_\_\_\_ Portabella Mushroom on Focaccia Bread .....\$35 \$ \_\_\_\_\_

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Wednesday, October 4 Dinner \_\_\_\_\_ Stuffed Pork Loin Chops .....\$42 \$ \_\_\_\_\_  
 \_\_\_\_\_ Chicken Marsala .....\$42 \$ \_\_\_\_\_  
 \_\_\_\_\_ Eggplant Parmesan.....\$42 \$ \_\_\_\_\_

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Thursday, October 5 Lunch \_\_\_\_\_ Cobb Salad .....\$35 \$ \_\_\_\_\_  
 \_\_\_\_\_ Sausage Marinara on Fettuccini .....\$35 \$ \_\_\_\_\_  
 \_\_\_\_\_ Pasta Primavera .....\$35 \$ \_\_\_\_\_

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Thursday, October 5 Dinner \_\_\_\_\_ Tri-tip with Au Jus .....\$42 \$ \_\_\_\_\_  
 \_\_\_\_\_ Spinach Coconut Chicken.....\$42 \$ \_\_\_\_\_  
 \_\_\_\_\_ Mediterranean Portabella Mushroom .....\$42 \$ \_\_\_\_\_

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Special diet restrictions:  Gluten-free Other \_\_\_\_\_

**PART V: Pre-purchase RAFFLE tickets: 6 tickets for \$5 - 12 tickets for \$10** Total for tickets: \$ \_\_\_\_\_

*Note: pre-purchased tickets will be in your registration packet*

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**The FAIR-Butte County Style! Fun & Educational Activities FOR EVERYONE**

Wednesday:  Multiple stations w/hands-on activities, demonstrations,  
 Scavenger Hunt, vote for "People's Choice", and more

**Make check payable to: Buttes District** (and write *FBM 2017* on the memo line)

Mail form and check to: Robin Pokorski, Registrar  
**NO CASH ACCEPTED** 512 Newton Street, San Fernando, CA 91340-2421  
 818-361-7873 CGCIRobin@gmail.com

For Office Use	Amount <input type="checkbox"/>
Amount _____	Confirmation _____
Check # _____	Postmark _____
Refund Due _____	Refund Check _____
Balance Due _____	Bal Paid ck# _____