



REGISTRATION FORM
California Garden Clubs, Inc. 88th Annual Convention
June 3 – June 7, 2019

Celebrate: Achievement, Creativity and the Future

Airtel Plaza Hotel, 7277 Valjean Ave, Van Nuys, CA 91406 818-997-7676

Host: Southern California Garden Club Chairman: Rita Desilets

All attendees **MUST** register...**ONE** person per registration form...no walk-ins...no exceptions.

No registrations will be accepted after May 24.

Name: _____ Telephone: _____
 (Type as you wish name to appear on badge)

Email: _____

Club/APS/Affiliate: _____ District: _____

CREDENTIALS: Check those that apply

CGCI Board Position on the CGCI Board of Directors _____

*Club / APS President *Club / APS President Alternate *Club / APS Delegate *Club / APS Delegate Alternate

Non-voting Garden Club Member Club Worker Spouse Guest 1st time attendee?

*** If checked, Convention Credentials form must be submitted by May 15, 2019.** Clubs/APS members may not designate themselves as delegates without being elected or appointed as delegates by their club or APS.

PART I: PACKAGE PLAN REGISTRATION - NO refunds after May 24, 2019 – Check meal choices below

Includes: Registration Fee; Tuesday – Lunch & Awards Banquet; Wednesday – Lunch & Design Dinner; Thursday – Youth Lunch & Installation Banquet.

Postmarked BY May 13, 2019	\$240	\$ _____
Postmarked AFTER May 13, 2019	\$265	\$ _____

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 24

PART II: PART-TIME REGISTRATION Fee - NO refunds after May 24, 2019

Registration: Postmarked BY May 13, 2019	\$45	\$ _____
Registration: Postmarked AFTER May 13, 2019	\$70	\$ _____

Registration: Southern California Garden Club Worker / Companion / Guest **WAIVED**

NO REGISTRATIONS WILL BE ACCEPTED AFTER MAY 24

PART III: MEALS

Package Plan Meal selection

Part-time meal selection

Tuesday, June 4, Lunch	<input type="checkbox"/> Turkey & Swiss Sandwich, Salad, dessert	\$32	\$ _____
<i>Honoring Club Presidents</i>	<input type="checkbox"/> Grilled Vegetable Wrap, Salad, Dessert	\$32	\$ _____

Tuesday, June 4, Awards Banquet	<input type="checkbox"/> Brown Sugar Glazed Salmon	\$50	\$ _____
<i>Honoring Award Sponsors & Winners</i>	<input type="checkbox"/> Rosemary & Sage Roast Chicken	\$50	\$ _____

Wednesday, June 5, Lunch	<input type="checkbox"/> Roast Beef & Cheddar Sandwich, Salad, Dessert.....	\$32	\$ _____
<i>Honoring District Directors</i>	<input type="checkbox"/> Albacore Tuna Sandwich, Salad, Dessert	\$32	\$ _____

Wednesday, June 5, Design Dinner Braised Short Ribs of Angus Beef \$50 \$_____
Honoring Flower Show Judges Pasta Pomodoro \$50 \$_____

Thursday, June 6, Lunch Chipotle Chicken Wrap, Salad, Dessert \$32 \$_____
Honoring Youth & Scholarship Winners Grilled Vegetable Wrap, Salad, Dessert \$32 \$_____

Thursday, June 6, Dinner Filet Mignon \$52 \$_____
Installation Banquet Roasted Wild Sea Bass \$52 \$_____

Special diet restrictions: Gluten-free other _____

PART IV: Pre-purchase RAFFLE tickets: 6 tickets for \$5 - 12 tickets for \$10 Total for tickets: \$_____

Note: pre-purchased tickets will be in your registration packet

TOTAL AMOUNT ENCLOSED \$_____

PART V: Workshops

Tuesday, June 4 Miniature Floral Design Techniques Parliamentary Procedure Drying / Using Flowers
 Tea Journey Hands-on Floral Design

Thursday, June 6 Leadership Workshop (2.75 hrs) Adaptive Gardening Floral Designer's Toolbox
 Internet Security Broken Pot Succulent Design

REFUND POLICY: I understand and accept CGCI's refund policy that NO REFUNDS will be issued after May 24 and that the remittance will be considered a donation. Please initial _____

Make check payable to: "Southern California Garden Club" or "SCGC"

Mail form and check to: Robin Pokorski, Registrar
NO CASH ACCEPTED 512 Newton Street, San Fernando, CA 91340-2421
818-361-7873 CGCIRobin@gmail.com

For Office Use: SCGC Amount
Amount _____ Confirmation _____
Check # _____ Postmark _____
Refund Due _____ Refund Check _____
Balance Due _____ Bal Paid ck# _____

Yes! I would like to make a donation to the Endowment Fund \$ _____
and/or Scholarship Endowment Fund \$ _____. Please make your separate
donation check payable to "CGCI" and mail it with your registration form.

For Office Use: CGCI Amount
Amount _____ Confirmation _____
Check # _____ Postmark _____
Endowment Fund \$ _____
Scholarship Endowment \$ _____