



# California Garden Clubs, Inc.

## California Consultants Council

### Environmental-Friendly Commendation

## Certificate of Recognition

**Awarded to Individuals who have demonstrated outstanding skill in environmental-friendly gardening as evidenced by their garden which supports the principles of the Environmental Schools Program of CGCI/NGC.**

A Certificate of Recognition may be given to an individual who is not an Environmental Consultant but has demonstrated outstanding skill in gardening as evidenced by their environmental practices which support the principles of the Environmental Schools Program of CGCI/NGC. This award may be given at the discretion of the California Consultants Council (CCC) Awards Chairman or upon the written recommendation of any Consultant or garden club member. A brief description of the garden should state the name, address and owner of the garden and include photographs. See additional information required on application form.

To nominate an individual or group for this award, complete the application form with the required attachments listed and forward to the CCC Awards Chairman. Submit the application with supporting justification or concurrence with the nomination directly to the CCC Awards Chairman. NOTE: photos and/or site plan or drawing are not returned. **Maximum four (4) pages including captioned photos.**

Please submit request at least one month prior to the desired presentation date. For award to be presented at convention, the request must be received by February 1. Please do not schedule an award presentation or publicize the proposed award until the CCC Awards Chairman advises that the requested award has been approved by the Council.

Sue Bennett, CCC Awards Chairman  
7560 Shelborne Drive, Granite Bay, CA 95746-8617  
916-791-9459 /sue\_c\_bennett@att.net

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## APPLICATION FOR ENVIRONMENTAL-FRIENDLY GARDEN CERTIFICATE OF RECOGNITION

**Awarded to Individuals who have demonstrated outstanding skill in environmental-friendly gardening as evidenced by their garden which supports the principles of the Environmental Schools Program of CGCI/NGC.**

If unable to complete this form electronically, insert "see attached" and include all information on a separate piece of paper with supporting documentation. Complete application must be sent via e-mail followed by printed copy in U.S. Mail. Please caption each photograph. **Maximum 4 pages.**

Name of Person(s) whose garden is to be recognized:

Telephone Number:

Email Address:

Mailing Address if different from physical address:

Location: (Physical Address):

(Continued on next page)

Name of Garden Club and District where located (include address, Email and phone number):

Brief Written Description/History:

Reason(s) that recognition is warranted:

Attach several photos with captions. **Maximum four (4) pages including captioned photos.**

Date/time/location proposed for presentation of award:

Name of person and mailing address where award is to be sent for presentation:

Submitted by:

Date:

Title:

Address:

Telephone Number with area code:

Email Address:

**Instructions:** After completing the application form above, attach several photographs (may be actual photographs; jpg, etc. photographs printed onto paper; photocopies; and/or newspaper article photographs) of the private garden (caption each photograph), optional plot plan of the garden, or a drawing of the garden (NOTE: photos and/or plot plan or drawing are not returned) and **mail both electronically and U.S. mail** to the California Consultants Council Awards Chairman, Sue Bennett, 7560 Shelborne Drive, Granite Bay, CA 95746-8617. Note that additional photographs or documentation in support of the application will be accepted for consideration, but at least one of the above items must be submitted with the application form. **Maximum four (4) pages including captioned photos.**

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**For CCC Use Only:**

Date Received: \_\_\_\_\_

Three Environmental Consultant CCC Members who Reviewed Application:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date Approved: \_\_\_\_\_

Date Notified: \_\_\_\_\_

Date Certificate Mailed: \_\_\_\_\_

*West 2018*