



## CGCI AWARDS APPLICATION 2019-2021

Please **type** or use **legible printing**

AWARD # \_\_\_\_\_ SECTION \_\_\_\_\_ CLASS \_\_\_\_\_

AWARD NAME: \_\_\_\_\_

Applicant: \_\_\_\_\_

Enter name exactly as it should appear on any award received. Applicant may be an individual, club or district.

Club: \_\_\_\_\_ District: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_

Email and Phone: \_\_\_\_\_

This is the contact information for the club or district awards chairman, an individual (if for an individual award) or the nominator for Special Awards.

Number of Members for whom CGCI and District dues are paid: \_\_\_\_\_

Application limited to three printed pages. **USE THIS PAGE AS A COVER SHEET ONLY** with no further information. You may then add a total of three (3) additional pages. No report covers, binders or plastic page protectors are allowed unless otherwise stated in the Awards Manual or on the evaluation form. Copy entry for your files before submitting as entries going on to National Garden Clubs, Inc. (NGC) and/or Pacific Region Garden Clubs, Inc. will not be returned, no exceptions.

See 2019-2021 Awards Manual for a list of awards and full award descriptions. Check evaluation forms for required award criteria and where to send award entry. **Note the deadlines: December 1 or January 10** – see Awards Manual, evaluation form or contact the Awards Chairman at [awards@cagardenclubs.org](mailto:awards@cagardenclubs.org).

### **ALL APPLICANTS MUST ANSWER THESE QUESTIONS:**

Is this a new project? \_\_\_\_\_ Yes \_\_\_\_\_ No Beginning Date: \_\_\_\_\_

Expected Completion Date: \_\_\_\_\_ or Ongoing \_\_\_\_\_

For a published article: When (DATE) was the article published? \_\_\_\_\_

For photography award: When (DATE) was the photograph/s taken: \_\_\_\_\_

See Awards Manual or evaluation sheet for items required to be placed on the next three pages. If award is eligible for NGC awards, also give a brief summary and objectives, involvement of club members, other organizations, project expenses and means of funding, continuing involvement, follow-up, maintenance, if applicable. Attached or insert photos, digital photos and/or landscape plan – does not need to be professionally drawn.