

2019 – 2021 Pacific Region Awards Application



Date: _____

Award #: _____ Award Name _____.

Submitted by: _____

[Enter name exactly as it should appear on any award received; individual name, club or state name]

Garden Club: _____ City: _____ State Garden Club: _____

Number of members in club: _____

Number in state garden club: _____ State Awards Chairman: _____

Phone: _____ E-mail: _____

Application limited to three printed pages. **USE THIS PAGE AS A COVER SHEET ONLY** with no further info. You may then add a total of three additional pages.

- No report covers, etc. allowed.
- Applications will not be returned, (exception – publications).
- Copy entry for your files before submitting.

For electronic submission, fill in this form, save it and then attach to an email.

- **You must send your entry to your State Awards Chairman.**
- **State Awards Chairman** must send entries (mail or electronically) to Pacific Region Awards Chairman to arrive no later than **March 1** (note exceptions).

Please complete each topic, **if applicable**. Use numbering as below when completing.

1. New project: Yes ___ No ___ Beginning date: _____ Completion date: _____

2. Brief summary and objectives of project:

3. Involvement of club members, other organizations, etc.:

4. Project expenses and means of funding:

5. Continuing involvement, follow-up, maintenance:

6. Attach or insert photos, digital photos, and/or landscape plan (does not need to be professionally drawn).