

**California Garden Clubs, Inc.**  
**2019-2021 Evaluation Form**  
**Deadline: POSTMARKED BY JANUARY 10**

Place this evaluation form in an envelope and include with the entry.  
**BOOK OF EVIDENCE REQUIRED.**  
**Include a CGCI Application Form**

**41. CALIFORNIA ARBORETA/BOTANIC GARDENS PHOTOGRAPHIC COLLECTION**

1<sup>ST</sup> \$50, 2<sup>ND</sup> \$30, 3<sup>RD</sup> \$20. To individuals.

Sponsor: Roger Camp

Submit by postmark date of **JANUARY 10** to **Ron Lang, 3800 W. Wilson Street, #85, Banning, CA 92220-3429.**

For five color photographs taken at one or more of California's arboreta or botanic gardens during the awards year by a garden club member (amateur photographer). Arboreta/garden must be identified along with date visited. Photographs will be judged on composition and clarity

Book of Evidence to include:

- Binder: Pronged theme binder.
- Label: Affix to front cover and include award name; award number; name of individual; name of club; and name of district.
- Pages: Numbered. Mount photographs separately and place each in a clear plastic page protector. No hand-written text; no artwork.
- Application: Complete CGCI application form (do not answer the questions). Insert table of contents at bottom of page.
- Evaluation Form: Place in envelope inside back cover.

<b>Adheres to General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Correct type of folder (2)		
Correct paper/page size (2)		
Label (1)		
Application form-included and complete (3)		
Evaluation form included (2)		

<b>Required Data:</b>	<b>85</b>	_____
Photographs		
Composition (35)		
Clarity (25)		
Color (15)		
Print quality (10)		

**TOTAL 100** \_\_\_\_\_

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_