

**California Garden Clubs, Inc.**  
**2019-2021 Book of Evidence Evaluation Form**  
**Deadline: Postmarked by January 10**

Place this form in an envelope attached to the inside back cover of the book of evidence. It will be used by the judges. CGCI BOOK OF EVIDENCE REQUIRED – see Awards Manual for CGCI Book of Evidence information.

34. TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10. To clubs, districts, judges councils  
 Sponsor: Golden Foothills District

Submit book of evidence by postmark date of **January 10** to Flower Show Awards Chairman Pat Claves (December through March: 72946 Ken Rosewall Lane, Palm Desert, CA 92260) (April through November: P.O. Box 757, Lake Arrowhead, CA 92352).

Flower show or program. Table settings only. Miniature and small designs may be included. Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges' evaluations required.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Type of binder (1/2)		
Clear plastic page protectors (1/2)		
Page count (5)		
Label (1/2)		
Current CGCI Awards Application form complete and affixed to inside front cover of binder (1/2 )		
Compilation of Book:		
Data – all required information is included (2)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted/scanned (1)		
<b>Written report</b>	<b>45</b>	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2.)		
Content:		
List of judges (10)		
Number of entries (10)		
Description of staging (10)		
Financial report (10)		
<b>Supporting evidence</b>	<b>40</b>	_____
Photographs of all class winners:		
Quality of designs (35)		
Schedule included (5)		
<b>TOTAL</b>	<b>100</b>	_____

Applicant Name \_\_\_\_\_

District \_\_\_\_\_

2019 Claves