

**California Garden Clubs, Inc.**  
**2019-21 Evaluation Form**  
**Deadline: POSTMARKED BY DECEMBER 1**

No Book of Evidence. Entry requires a 2019-2021 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

**26. POLLINATOR EDUCATION AWARD**

1<sup>st</sup> \$50 in each section. To clubs or districts

Sponsor: West Valley Garden Club

(Eligible for NGC Award EC-5 – comprehensive and effective project on pollinating insects or animals (e.g., habitat protections, protection of migratory routes, public education, establishment of pollinator gardens at a school or community site, or other).

Submit by **DECEMBER 1** TO Terry Sampson, 10596 Orchid Avenue, Hesperia, CA 92345.

Section A. Educational exhibit at a flower show, club meeting, garden tour or public location promoting an interest in the preservation of pollinators.

Section B. Establish a pollinator garden at a school or community location.

Section C: For refurbishing or maintaining pollinator feeders, houses or gardens.

**Adheres to Awards General Rules as listed in the Awards Manual 15** \_\_\_\_\_

Meets deadline (5)

Maximum 3 pages and cover sheet (5)

Application form – complete (1)

Data - all required information is included (3)

Appearance - photos or items cut from other sources  
 trimmed/mounted/scanned neatly (1)

**Written Report: 35** \_\_\_\_\_

Format:

Concise but complete (3)

No typos/correct spelling/grammar (2)

Content to include:

Detailed description of Section A, B or C above (30)

**Supporting evidence: 50** \_\_\_\_\_

Minimum of six photographs (20) with captions (10)

List letters of recognition or appreciation (10)

List publicity received (10)

**Total 100** \_\_\_\_\_

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.**

Section # \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_