

**California Garden Clubs, Inc.**  
**2019-2021 Evaluation Form**  
**Deadline: POSTMARKED BY JANUARY 10**

No Book of Evidence. The **CGCI Award Application Form (cover sheet & MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

**22. CONTAINER-GROWN VEGETABLE AWARD**

**1st \$50, 2nd \$30, 3rd \$20. To individuals**

Sponsor: Myrtle Findley

[Eligible for NGC Award G-1 A & B]

Submit by **JANUARY 10** to Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

For best system and growth of vegetable(s) in one or more containers, each container containing single or multiple vegetables (can include herbs).

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Maximum 3 pages (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
 <b>Written report to include:</b>	 <b>85</b>	 _____
Complete, clearly written report (25)		
Report must include descriptions of the following: container(s), soils used; watering system; fertilizers, if used; structures; placement; and amount of sunshine. (20)		
Include a photograph showing all details above. (15)		
Include a photograph showing crops from container(s) (15)		
Include self-evaluation of each container used, i.e., explain how you observed the growth progress and analyze and value your success (and add anything that you would do differently next time, if any). (10)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds 3 pages and cover sheet, deduct 5 points.**

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_