

**California Garden Clubs, Inc.**  
**2019-2021 Evaluation Form**  
**Deadline: POSTMARKED BY DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

21. CONSERVATION PROJECTS

**1st \$50, 2nd \$20. To clubs or districts**

.Sponsor: Ilona Buratti

Eligible for NGC Award EC-2 (for comprehensive work and/or study in conservation education)

Submit by **DECEMBER 1** to Gloria Barry, 1441 Santa Lucia Road, #736, Chula Vista, CA 91913

For a conservation project during the awards year. The application should include description of the project, member participation, public involvement, donations and supporting evidence, e.g., photos, publicity, letters of commendation/appreciation, donations.

	<b>Points</b>	<b>Score</b>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Maximum 3 pages and cover sheet (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
 <b>Written Report</b>	 <b>55</b>	 _____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content to include:		
Description and details of project(s) (30)		
How members participated (5)		
Number of members participating (5)		
Public involvement (10)		
 <b>Supporting evidence:</b>	 <b>30</b>	 _____
Photographs		
Minimum of six photographs (10)		
Photographs captioned (5)		
List letters of recognition/appreciation received (5)		
List publicity received (5)		
Listing of donation(s) to project(s) (5)		
TOTAL	100	_____

**Note: If page count exceeds 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_