

**California Garden Clubs, Inc.**  
**2019-2021 Evaluation Form**  
**Deadline: POSTMARKED BY JANUARY 10**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

17. SEMINAR & WORKSHOP AWARD  
 1st \$50 in each section. To clubs or districts  
 Sponsor: Naples Islands Garden Club

Submit by **JANUARY 10** to Adele Kelly, P.O. Box 27179, San Diego, CA 92198

- Section A.** Club workshop or seminar given for garden club members or the public  
**Section B.** District workshop or seminar given for garden club members or the public

For a workshop or seminar for garden club members or the public on any topic. The application should include a complete description of the subject matter, the number of participants, educational value, how presented (power point, video, demonstration, hands-on participation, etc.), presenters and their credentials.

	<b>Points</b>	<b>Score</b>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Maximum 3 pages and cover sheet (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
<b>Written report</b>	<b>85</b>	_____
Format/Content		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Description and details of workshop (60)		
Agenda (optional)		
Number of participants, and names and credentials of presenters (10)		
Photographs, handouts, and/or other material described or listed, cut and pasted, or scanned onto the application form (10)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds 3 pages, deduct 5 points.**

Section \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_