

# California Garden Clubs, Inc.

## 2019-2021 Evaluation Form

**Deadline: POSTMARKED BY DECEMBER 1**

No Book of Evidence. Entry requires a 2019-2021 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

### 14. GARDEN THERAPY AWARD

1st \$50, 2nd \$25. To clubs

Sponsor: Orange County District

(Eligible for PRGC Award #12 – for any worthwhile activity or service project

(active or sedentary) designed to help the physically- or learning-challenged.)

Submit by **DECEMBER 1** to Terry Sampson, 10596 Orchid Avenue, Hesperia, CA 92345.

For one or more activity or service project designed to help those in the community with physical or mental challenges, or the elderly. Project may be for active or sedentary participants.

|  | Points     | Score |
|--|------------|-------|
| <b>Adheres to Awards General Rules as listed in the Awards Manual</b>  | <b>15</b>  | _____ |
| Meets deadline (5)   |            |       |
| Maximum 3 pages and cover sheet (5)  |            |       |
| Application form – complete (1)  |            |       |
| Data - all required information is included (3)  |            |       |
| Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)                             |            |       |
| <b>Written Report</b>  | <b>75</b>  | _____ |
| Format:  |            |       |
| Concise but complete (3)   |            |       |
| No typos/correct spelling/grammar (2)  |            |       |
| Content:   |            |       |
| Description of garden therapy program (15)   |            |       |
| Educational value (15)   |            |       |
| Scope of program (15)  |            |       |
| Involvement of members, community, government agencies, professionals, youth, residents in facilities, others (10) |            |       |
| Benefit to participants (15)   |            |       |
| Include brief history if a continuing project.   |            |       |
| <b>Supporting Evidence</b>   | <b>10</b>  | _____ |
| Photographs (before and after) (captioned) and landscape plan, if applicable, must be included (5)                 |            |       |
| Listing of letters of appreciation, community awards, newspaper/magazine articles, etc. (5)                        |            |       |
| <b>TOTAL</b>   | <b>100</b> | _____ |

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or PRGC competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_