

**California Garden Clubs, Inc.**  
**2019-2021 Evaluation Form**  
**Deadline: POSTMARKED BY JANUARY 10**

No Book of Evidence. Entry requires a 2019-2021 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

**12. CLUB PROGRAM AWARD**

1st \$30, 2nd \$20, 3rd \$10. To clubs  
 Sponsor: Suzanne Breshears

Submit by **JANUARY 10** to 3<sup>rd</sup> VP **Adele Kelly, P.O. Box 27179, San Diego, CA 92198.**

For providing stimulating, informative and diversified programs during the awards year, January 1 through December 31. Submit a written report of each program to include name and brief bio/credentials of the speaker, description of topic and how presented, i.e., slides, demonstration, video, etc.

	<b>Points</b>	<b>Score</b>
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Maximum 3 pages and cover sheet (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
 <b>Written report</b>	 <b>85</b>	 _____
Format:		
Concise but complete (5)		
No typos/correct spelling/grammar (5)		
Content:		
Speakers identified, with credentials (25)		
Description of each program (25)		
Diversity of programs (25)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_