

**California Garden Clubs, Inc.**  
**2019-2021 Evaluation Form**  
**Deadline: Postmarked by December 1**

No Book of Evidence. Entry requires a 2019-2021 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

Place this form in an envelope attached to the CGCI Award Application Form. It will be used by the judges.

53. WEBSITE AWARD  
 1st \$50, 2nd \$30, 3rd \$20. To clubs.  
 Sponsor: Southern California Garden Club  
 Eligible for NGC Award MP-3

Submit by **DECEMBER 1** to Kathy Taylor de Murillo, 1490 S. Orange Ave., #131, El Cajon, CA 92020.

**NOTE: Facebook pages are not accepted. Submit a CGCI Application Form and include the following information:** Website address, who maintains site, how often updated, cost (domain registration/hosting, maintenance). Ease of navigation will be considered while judging (live online) from the current site. **Do not answer the questions on the application or submit paper copies**

	<u>Points</u>	<u>Score</u>
<b>Meets deadline</b>	5	_____
<b>Application contains:</b> Website address (2); who maintains site (1); how often updated (1); cost (domain registration/hosting/maintenance) (1)	5	_____
<b>Presentation:</b> Design/appearance: attractive, engaging, easy to view. Layout consistent throughout	15	_____
<b>Navigation:</b> Ease of navigation, navigation system (bar, map, drop-down menus, etc.) (5); logical flow of pages (5); clear page headers (5); links active and correct (20)	35	_____
<b>Achievement:</b> Club/group information present/easy to find (10); educational; includes contact information for organization and webmaster (10)	20	_____
<b>Promotes</b> NGC/CGCI objectives (Promoting gardening, floral design, civic beautification, environmental responsibility and the exchange of information and ideas) (5). Lists state, regional & national affiliations (5)	10	_____
<b>Maintenance:</b> Appears to be updated regularly; includes current Information on activities, projects, programs.	10	_____
Total	100	_____

**Note: Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.**

Section: \_\_\_\_\_ Club Name \_\_\_\_\_

District \_\_\_\_\_  
 2019 Clayes