

California Garden Clubs, Inc.
2019-2021 Book of Evidence Evaluation Form
Deadline: Postmarked by January 10

Place this form in an envelope attached to the inside back cover of the book of evidence.
 It will be used by the judges. CGCI BOOK OF EVIDENCE REQUIRED – see Awards
 Manual for CGCI Book of Evidence information.

33. STAGING AWARD
 1st \$50. **To clubs, districts or judges councils**
 Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate

Submit book of evidence by postmark date of **January 10** to Flower Show Awards Chairman Pat Clayes
 (December through March: 72946 Ken Rosewall Lane, Palm Desert, CA 92260) (April through November:
 P.O. Box 757, Lake Arrowhead, CA 92352).

For the most original and creative staging of a Standard Flower Show. Submit a brief written description of
 staging, including theme interpretation. Include schedule, floor plan and photographs of staging (at least four of
 show divisions and four close-ups of staging).

	<u>Points</u>	<u>Score</u>
Adheres to Flower Show Awards Rules as listed in Awards Manual	15	_____
Meets deadline (1)		
Type of binder (1)		
Clear plastic page protectors (1)		
Does not exceed maximum page count (5)		
Label (1)		
Application form – affixed to inside front cover of binder, complete (1)		
Compilation of Book:		
Data – all required information is included (3)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted (2)		
Written report	55	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content:		
Description of staging emphasizing Originality (10), creativity (10), practicality (10), how staging enhanced unity & beauty of show (10) and theme interpretation (10)		
Supporting evidence	30	_____
Photographs of show divisions (10)		
Close-up photographs of staging – minimum of 4 (10)		
Schedule included (5)		
Floor plan (5)		
TOTAL	100	_____

Club Name _____

District _____