

CALIFORNIA GARDEN CLUBS, INC.

2019-2021 Book of Evidence Evaluation Form

Deadline: Book of Evidence Postmarked by December 1

31. BOOK OF EVIDENCE SCORE SHEET FOR CALIFORNIA FLOWER SHOW ACHIEVEMENT AWARDS SMALL STANDARD PLANT SOCIETY FLOWER SHOW (shows scoring 90+ points).

Judges to use this form when judging the book of evidence.

1st \$50, 2nd \$25. To Clubs, Districts, Judges Councils and CGCI Associate Plant Societies

Sponsor: Al and Pat Clayes

Submit book of evidence by postmark date of **December 1** to Flower Show Awards Chairman Pat Clayes, P.O. Box 757, Lake Arrowhead, CA 92352. Include a CGCI Application form (limited to 3 pages).

Requirements: See NGC *Handbook for Flower Shows*, Revised 2017 for full requirements. Must have 3 Divisions (Horticulture, Design and Special Exhibits (Education, Youth and Sponsored Groups, Botanical Arts)). **Horticulture:** Plant Society to create schedule for this division and have the division judged by its approved panel of judges. **Design and Special Exhibits Divisions:** NGC club, district or judges council to create schedule for these divisions. NGC approved judging panels must judge Design and Special Exhibit divisions. Design and Special Exhibits Divisions must be evaluated by NGC approved judging panel.

Design: A minimum of three classes. Each of the three classes must consist of a maximum of four exhibits totaling at least twelve exhibits in all. Additional classes may be included, each having any number of exhibits, bringing total to no more than nineteen exhibits. **Special Exhibits:** One educational exhibit is required (more educational exhibits are permitted). Clubs, districts and judges councils may also participate in non-CGCI Plant Society shows; however, non-CGCI Plant Societies are not eligible for awards.

BOOK OF EVIDENCE

COMMENTS

Binder to be pronged. Affix envelope to inside back cover for loose materials.

1. Cover label $\frac{3}{4}$ pt.

Includes: award & name (or vice versa), show sponsors & show site.

2. Pages 1pt.

Not crowded with attractive spacing, legible printing & drawing.

3. Content 21 $\frac{1}{4}$ pts. (as follows):

a. Title Page $\frac{3}{4}$ pt. (divided $\frac{1}{4}$ each)

Award # and name; sponsoring organization with city
And state; Applicant contact name with address, phone,
email (president, director, general chairman)

b. Table of Contents $\frac{1}{2}$ pt.

List items by page number.

c. Show Description 3 pts.

(300 words or less)

Text includes: title, size, scope, type of show, theme and
division staging & special features.

d. Show Data 2 $\frac{1}{2}$ pts. Info must appear in the body of book of evidence as well as on the application form.

1. List of sponsoring org. (0 pt.)

2. Number of club members in club or org. (1/4 pt.)

3. Number of participating club members or if Council, district
or state organization, number of participating garden
clubs (1/4 pt.)

4. Percentage of participating club members or garden clubs (1/2 pt.)

5. Total # of exhibits in: (3/4 pt.)

Horticulture: _____ Design _____

Special Exhibits _____

6. List of Top Exhibitor Awards offered, note if not given (1/2 pt.)

Horticulture: _____ Design _____
Special Exhibits _____

7. Source of Flower Show funding (1/4 pt.)

e. Photographs 4 pts.

Need not be professional pictures. Omit people if possible.

- 1) Top Exhibitor Award Winners in all divisions (1 pt.)
- 2) Each picture in Design and Special Exhibits Divisions labeled with Division, Section, Class, award and brief description (3 pts.)

f. Staging 4 pts.

Theme staging & actual staging with overall views within each Division; also staging of individual Sections in all Divisions.

g. Publicity 1 pt.

Newspaper & other publications with name & date of publication. City/county newspaper publicity preferred, but not required. Scripts or schedules from radio/TV broadcasts, flyers and pictures of poster displays in public buildings are also acceptable.

h. Schedule 4 pts.

1. Include copy of schedule(s) in envelope in inside back cover (1 pt.)
2. Correctness of text & all necessary inclusions (3 pts.)

i. Conformance 1 ½ pt.

Adherence to the sequential order and requirements requested.

4. Distinction 2 pts.

Evidence of quality exhibits, creative staging (appropriate to site), overall unity, plus special features.

TOTAL **25** _____

DETERMINATION OF FINAL SCORE FOR THE FLOWER SHOW

A. Average and converted Judges' evaluation score (see below) is combined with Book of Evidence score for a possible total of 100 pts.

B. The three Flower Show Judges' evaluations must average 90 or higher to be considered for a California Flower Show Achievement Award. These average scores, when converted to 75% of the final score, become the following: See chart.

Average Score of 100 is converted to 75.0 points of final score
Average Score of 99.6 is converted to 74.75 points of final score
Average Score of 99.33 is converted to 74.5 points of final score
Average Score of 99.0 is converted to 74.25 points of final score
Average Score of 98.66 is converted to 74.0 points of final score
Average Score of 98.33 is converted to 73.75 points of final score
Average Score of 98.0 is converted to 73.5 points of final score
Average Score of 97.66 is converted to 73.25 points of final score
Average Score of 97.33 is converted to 73.0 points of final score
Average Score of 97.0 is converted to 72.75 points of final score
Average Score of 96.66 is converted to 72.5 points of final score
Average Score of 96.33 is converted to 72.25 points of final score
Average Score of 96.0 is converted to 72.0 points of final score
Average Score of 95.66 is converted to 71.75 points of final score
Average Score of 95.33 is converted to 71.5 points of final score
Average Score of 95.0 is converted to 71.25 points of final score

Average Score of 94.66 is converted to 71.0 points of final score.
Average Score of 94.33 is converted to 70.75 points of final score.
Average Score of 94.0 is converted to 70.50 points of final score.
Average Score of 93.66 is converted to 70.25 points of final score.
Average Score of 93.33 is converted to 70.0 points of final score.
Average Score of 93.0 is converted to 69.75 points of final score.
Average Score of 92.66 is converted to 69.5 points of final score.
Average Score of 92.33 is converted to 69.25 points of final score.
Average Score of 92.0 is converted to 69.0 points of final score.
Average Score of 91.66 is converted to 68.75 points of final score.
Average Score of 91.33 is converted to 68.5 points of final score.
Average Score of 91.0 is converted to 68.25 points of final score.
Average Score of 90.66 is converted to 68.0 points of final score.
Average Score of 90.33 is converted to 67.75 points of final score.
Average Score of 90.0 is converted to 67.5 points of final score.

Average score of less than 90 is not eligible for award consideration. Maximum score of Book of Evidence is 25 points.

TOTAL SCORES RECEIVED FOR AWARD APPLICATION:

MAXIMUM POINTS

Score for Book of Evidence:	25	_____
Average Score for three judges' Evaluation Forms from show:	75	_____
TOTAL APPLICATION SCORE:	100	_____

COMMENTS ON THE EVALUATIONS, INCLUDING HOW THE SCORE AND BOOK OF EVIDENCE MIGHT HAVE BEEN IMPROVED:

Award #31. Applicant: _____

District _____

Show Title _____