

California Garden Clubs, Inc.
2019-2021 Evaluation Form
Deadline: POSTMARKED BY DECEMBER 1

No Book of Evidence. Entry requires a 2019-2021 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

21. CONSERVATION PROJECTS

1st \$50, 2nd \$20 in each section. To clubs or districts

.Sponsor: Ilona Buratti

Eligible for NGC Award EC-2 (for comprehensive work and/or study in conservation education)

Submit by **DECEMBER 1** to Gloria Barry, 1441 Santa Lucia Road, #736, Chula Vista, CA 91913

For a conservation project during the awards year. The application should include description of the project, member participation, public involvement, donations and supporting evidence, e.g., photos, publicity, letters of commendation/appreciation, donations.

| | Points | Score |
|--|---------------|--------------|
| Adheres to Awards General Rules as listed in the Awards Manual | 15 | _____ |
| Meets deadline (5) | | |
| Maximum 3 pages and cover sheet (5) | | |
| Application form – complete (1) | | |
| Data - all required information is included (3) | | |
| Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1) | | |
| Written Report | 55 | _____ |
| Format: | | |
| Concise but complete (3) | | |
| No typos/correct spelling/grammar (2) | | |
| Content to include: | | |
| Description and details of project(s) (30) | | |
| How members participated (5) | | |
| Number of members participating (5) | | |
| Public involvement (10) | | |
| Supporting evidence: | 30 | _____ |
| Photographs | | |
| Minimum of six photographs (10) | | |
| Photographs captioned (5) | | |
| List letters of recognition/appreciation received (5) | | |
| List publicity received (5) | | |
| Listing of donation(s) to project(s) (5) | | |
| TOTAL | 100 | _____ |

Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.

Club Name _____

District _____