

# California Garden Clubs, Inc.

## 2019-2021 Evaluation Form

### Deadline: Postmarked by December 1

No Book of Evidence. Entry requires a 2019-2021 CGCI Awards Application form (a cover sheet plus up to three printed pages (front side only)). Place this evaluation form in an envelope and include with the entry. See sample CGCI Awards Application form on the CGCI website under "Awards."

#### 11. ACHIEVEMENT FOR A SINGLE EVENT

1st \$75, 2nd \$25. To clubs

Eligible for Pacific Region Award 11 (for an event to raise funds for any worthwhile garden club project. May be a one-day event or a continuing project).

Sponsors: Art and Nancy Lee Loesch

Submit by **DECEMBER 1** to Carol Vallens, 21053 Devonshire St., #104, Chatsworth, CA 91311.

For a single event benefiting a club, a CGCI or an NGC sponsored project. The event itself need not be garden-related.

	Points	Score
<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
<b>Meets deadline (5)</b>		
Maximum 3 pages and cover sheet (5).		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
<b>Written report</b>	<b>35</b>	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content:		
Description of event (10 pts.)		
Goal or objective of event/project (10)		
Beneficiary of project (5). Member participation (5)		
<b>Supporting Evidence</b>	<b>50</b>	_____
Photographs		
Before project started, work in progress, after completion of project (10)		
Captioned (5)		
Listing included of detailed financial report including sources of revenue, itemized expenses (10)		
Documentation of donations to sponsored project (15.)		
Listing of certificates of appreciation/letters of thanks, etc. (5)		
Listing of publicity received or paste/tape/scan articles onto application form (5)		
<b>TOTAL</b>	<b>100</b>	_____

**Note: If page count exceeds cover sheet and 3 pages, it will be ineligible for NGC and/or Pacific Region competition. Deduct 5 points.**

Club Name \_\_\_\_\_

District \_\_\_\_\_