

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: DECEMBER 1

Place this form in an envelope attached to the inside back cover of the book of evidence.  
It will be used by the judges. BOOK OF EVIDENCE REQUIRED.

## 34. TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10. To clubs, districts, councils

Sponsor: Golden Foothills District

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMEN

### Book of evidence required

Flower show or program. Table settings only, miniature and small designs may be included.  
Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges evaluations required.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (5 pts.)		
Type of binder (1/2 pt.)		
Clear plastic page protectors (1/2 pt.)		
Page count (5 pts.)		
Label (1/2 pt.)		
Current CGCI Awards Application form – included as Page 1 and complete (1/2 pt.)		
Compilation of Book:		
Data – all required information is included (2 pt.)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted/scanned (1 pt.)		
<b>Written report</b>	<b>45</b>	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
List of judges (10 pts.)		
Number of entries (10 pts.)		
Description of staging (10 pts.)		
Financial report (10 pts.)		
<b>Supporting evidence</b>	<b>40</b>	_____
Photographs of all class winners		
Quality of designs (35 pts.)		
Schedule included (5 pts.)		
<b>TOTAL</b>	<b>100</b>	_____

Club Name \_\_\_\_\_

District \_\_\_\_\_