## California Garden Clubs, Inc.

2017-19 Evaluation Form Deadline: <u>DECEMBER 1</u>

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entr

23. HOME GARDEN AWARD

1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20 To individuals

Sponsor: Myrtle Findley

SUBMIT BY  $\underline{\mathsf{DECEMBER}\ 1}$  TO HOME GROWN CHAIRMAN

Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

For a home vegetable or fruit garden. Submit photographs to show garden, identifying plants with botanic names and include a plot plan (does not have to be professionally drawn but neat); also include at least two photographs of produce from awards year.

Adheres to Awards General Rules as listed in the Awards Manu Meets deadline (5) Maximum 3 pages (5) Application form – complete (1) Data - all required information is included (3) Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)	ual15	
Supporting Evidence Brief description Photographs (captioned, identifying plants with botanic names)     Of entire garden(30)     Of produce (30) Plot plan – scanned, cut/pasted, etc. onto application form (25)	85	
TOTAL	100	
Individual		
Club Name		
District		