

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

## 16. MEMBERSHIP PROMOTION AWARD

**1st \$30, 2nd \$20 To clubs**

Sponsor: Arboretum District

**Eligible for Pacific Region Award #13**

SUBMIT BY DECEMBER 1 TO MEMBERSHIP CHAIRMAN

For the most effective or creative ideas for increasing club membership.

Adheres to Awards General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Maximum 3 pages (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
<b>Written report</b>	<b>55</b>	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content		
Describe projects, events (20)		
Informative and creative ideas (20)		
Number of new members (10)		
<b>Supporting evidence</b>	<b>30</b>	_____
Photographs (10)		
Captioned (10)		
Listing of publicity received (10)		
<b>TOTAL</b>	<b>100</b>	_____

Club Name \_\_\_\_\_

District \_\_\_\_\_