

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets)** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

- 14. GARDEN THERAPY AWARD**  
**1st \$50 2nd \$25 To a club**  
Sponsor: Orange County District  
**Eligible for Pacific Region Award #12**

SUBMIT BY **DECEMBER 1** TO Garden Therapy Chairman  
*Martha Smyser, 4949 Mammoth Avenue, Sherman Oaks 91423-1319*

For one or more activities or service projects designed to help those in the community with challenges. Active participation by those being served is not required.

<b>Adheres to Awards General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Maximum 3 pages (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
<b>Written Report</b>	<b>75</b>	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content:		
Description of garden therapy program (15)		
Educational value (15)		
Scope of program (15)		
Involvement of members, community, government agencies, professionals, youth, residents in facilities, others (10)		
Benefit to participants (15)		
Include brief history if a continuing project.		
<b>Supporting Evidence</b>	<b>10</b>	_____
Photographs (before and after) (captioned) and landscape plan, if applicable, must be included (5)		
Listing of letters of appreciation, community awards, newspaper/magazine articles, etc. (5)		
<b>TOTAL</b>	<b>100</b>	_____

Club Name \_\_\_\_\_

District \_\_\_\_\_