

California Garden Clubs, Inc.

2017-2019 Evaluation Form

Deadline: Postmarked by **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets)** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry

5. **LANDSCAPE DESIGN ADVOCATE AWARD**

1st \$50 To clubs or districts

Sponsor: Alexis and Loren Slafer

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN:

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Presented to clubs and/or districts for a series of awards given to individual, businesses or organizations that recognizes good land use and landscape beautification within the community.

	Points	Score
Adheres to Awards General Rules as listed in the Awards Manual	10	_____
Meets deadline (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
Written Report	50	_____
Format		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content: Description of the awards program (30 pts.)		
List award rules (15 pts.)		
Supporting evidence	40	_____
Photographs		
One of each award winning entry (20 pts.)		
Photographs captioned (5 pts.)		
Financial report (10 pts.)		
List brief financial report and include expenses for signs for lawns, luncheons, honor certificates, etc.		
List publicity received (5 pts.)		
TOTAL	100	_____

Note: If page count exceeds 3 pages deduct 5 points

Club Name _____

District _____