

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

Place this evaluation form in an envelope and include with the entry.

**BOOK OF EVIDENCE REQUIRED.**

## 41. CALIFORNIA ARBORETA/BOTANIC GARDENS PHOTOGRAPHIC COLLECTION

1<sup>ST</sup> \$50, 2<sup>ND</sup> \$30, 3<sup>RD</sup> \$20 To individuals

Sponsor: Roger Camp

SUBMIT **BY DECEMBER 1** TO PHOTOGRAPHY CHAIRMAN

*B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549*

For five color photographs taken at one or more of California's arboreta or botanic gardens during the awards year by a garden club member (amateur photographer). Photographs will be judged on composition and clarity. Arboreta/garden must be identified along with date visited.

<b>Adheres to General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Correct Type of folder (2)		
Correct Paper/page size (2)		
Label (1)		
Application form-included & complete (3)		
Evaluation form included (2)		
<b>Required Data:</b>	<b>85</b>	
Photographs		
Composition (35)		
Clarity (25)		
Color (15)		
Print quality (10)		
<b>TOTAL</b>	<b>100</b>	_____

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_