

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets)** of paper, one side only is the entry. Place this evaluation form in an envelope and include with the entry.

## 40. PHOTOGRAPHY AWARD

**1<sup>st</sup> \$50 in each section. To individual club members**

ONE PHOTOGRAPH PER ENTRY; LIMITED TO TWO ENTRIES PER PERSON, PER SECTION

**SUBMIT BY DECEMBER 1** TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

Submit one photograph 5" x 7" or 8" x 10" taken by the applicant, an amateur photographer/club member, during the current awards year. Entries are judged on composition, color and print quality. Use application form for required information. Place each photograph in a plastic page protector with application form inserted on the reverse side - NO binders; submit with evaluation form. Photographs WILL NOT be returned.

### Section 1. Sponsor: Sea Isle Garden Club

Applicant's own garden. Include brief description of garden. Plantings to be focal point of photograph.

### Section 2. Sponsor: Poway Valley Garden Club

A cactus, or cacti, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name.

### Section 3. Sponsor: Elisabeth Tufo

A named rose, single bloom or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature etc.).

### Section 4. Sponsor: Shirley Kirby

A flowering tree or shrub, in bloom, grown by applicant. Give botanical name, description of growing conditions and its use in the garden.

### Section 5: Sponsor: Carolyn Villi

A named California arboretum or botanic garden. Plantings to be the focal point of photograph. Include a brief description of plants in photograph and the date visited.

	<u>Points</u>	<u>Score</u>
<b>Adheres to General Rules as listed in the Awards Manual</b>	<b>15</b>	_____
Meets deadline (5)		
Inserted into plastic page protector (2)		
Correct photo size (2)		
Application form-included & complete (5)		
Evaluation form included (1)		
<b>Required Data:</b>	<b>85</b>	
Photographs		
Composition (50), clarity/focus (25), color (10), print quality (10)		
<b>TOTAL</b>	<b>100</b>	_____

Section # \_\_\_\_\_

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_