

California Garden Clubs, Inc.

2017-2019 Evaluation Form

Deadline: Postmarked by **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

3. CIVIC DEVELOPMENT AWARD

1st **\$50 in each section. To clubs (Eligible for Pacific Region Award #9**

Sponsors: Section A. Long Beach Garden Club; Section B. Sacramento River Valley District

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN:

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Section A. Small-medium club, 59 or less members

Section B. Large club, 60 or more members

For civic beautification, landscaping, roadside improvement, cleanup activities, or other worthwhile community beautification projects. Submit a written report with supporting evidence such as photographs, letters of appreciation or publicity.

	Points	Score
Adheres to Awards General Rules as listed in the Awards Manual	10	_____
Meets deadline (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
Written Report	60	_____
Format		
Concise but complete (10)		
No typos/correct spelling/grammar (5)		
Content:		
Description of project (10)		
Goal or objective of project (10)		
Beneficiary of project (10)		
Member participation (10)		
Funding/fundraising activities (5)		
Supporting Evidence	35	_____
Photographs		
Before project started, work in progress, after completion of project (15)		
Captioned (5)		
List financial report/information (10)		
List publicity received (5)		
TOTAL	100	_____

Bonus Points: List letters of recognition/appreciation (5)

Note: If page count exceeds 3 pages deduct 5 points

Club Name _____

District _____