

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entr

## 23. HOME GARDEN AWARD

**1<sup>st</sup> \$50, 2<sup>nd</sup> \$30, 3<sup>rd</sup> \$20 To individuals** (Eligible for NGC Award #G-2A)

Sponsor: Myrtle Findley

SUBMIT BY DECEMBER 1 TO HOME GROWN CHAIRMAN

*Myrtle Findley, P.O. Box 1480, Colfax 95713-1480*

For a home vegetable or fruit garden. Submit photographs to show garden, identifying plants with botanic names and include a plot plan (does not have to be professionally drawn but neat); also include at least two photographs of produce from awards year.

Adheres to Awards General Rules as listed in the Awards Manual15 \_\_\_\_\_

Meets deadline (5)

Maximum 3 pages (5)

Application form – complete (1)

Data - all required information is included (3)

Appearance - photos or items cut from other sources  
trimmed/mounted/scanned neatly (1)

**Supporting Evidence** **85** \_\_\_\_\_

Brief description

Photographs (captioned, identifying plants with botanic names)

Of entire garden(30)

Of produce (30)

Plot plan – scanned, cut/pasted, etc. onto application form (25)

**TOTAL 100** \_\_\_\_\_

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_