

California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets)** of paper, one side only is the entry. Place this evaluation form in an envelope and include with the entry.

21. CONSERVATION PROJECTS

1st \$25, 2nd \$20 in each section. To clubs or districts (Eligible for NGC Award #EC-2)

Sponsor: Ilona Buratti

SUBMIT BY DECEMBER 1 TO:

Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627

For a conservation project during the awards year. The application should include description, member participation, public involvement, donations and supporting evidence e.g., photos, publicity, letters of commendation/appreciation.

Adheres to Awards General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Maximum 3 pages (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
Written Report	60	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content to include:		
Description and details of project(s) (30)		
How members participated (5)		
Number of members participating (5)		
Public involvement (10)		
Listing of donation(s) to project(s) (5)		
Supporting evidence:	25	_____
Photographs		
Minimum of six photographs (10)		
Photographs captioned (5)		
List letters of recognition/appreciation received (5)		
List publicity received (5)		
TOTAL	100	_____

Club Name _____

District _____