

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: Postmarked by December 1

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

2. **BLUE STAR MEMORIAL SITE BEAUTIFICATION AWARD**

**1st \$50, 2nd \$25 To clubs or districts** (Eligible for Pacific Region Award #10; NGC Award #L-1, L-2, or L-3)

Sponsor: George Unrine

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN:

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For Blue Star Memorial dedication, installation and site beautification. May be a Blue Star Memorial Highway Marker, Blue Star Memorial Marker or Blue Star Memorial Byway Marker.

Adheres to Awards General Rules as listed in the Awards Manual	10	_____
Meets deadline (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
<b>Written Report</b>	50	_____
Format:		
Concise but complete (3)		
No typos/correct spelling/grammar (2)		
Content:		
Description of project from inception to completion (15)		
Appropriateness, maximum viewing, etc. (10)		
Membership participation (10)		
List of plant materials in the planting (10)		
Supporting Evidence	40	_____
Photographs		
Before and after photographs of site (5)		
Photographs captioned (5)		
List letters of recognition or appreciation received (10)		
List publicity received (10)		
Attach dedication program to application form (10) (the program does not count as one of the three pages)		
<b>Total</b>	<b>100</b>	<b>_____</b>

**Note: If page count exceeds 3 pages deduct 5 points**

Club Name\_\_\_\_\_

District\_\_\_\_\_