

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

**No Books of Evidence Allowed.**

**Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).**

17. SEMINAR & WORKSHOP AWARD  
**1st \$25 in each section. To a club or district**  
Sponsor: Judy Unrine

SUBMIT BY DECEMBER 1 TO  
Berni Hendrix, P O Box 1234, Ceres 95307-1234

**Section A.** Club workshop or seminar given for garden club members

**Section B.** District workshop or seminar given for garden club members

For a workshop or seminar for garden club members on any topic. The application should include a complete description of the subject matter, the number of participants, educational value, how presented (power point, video, demonstration, hands-on participation etc.), presenters and their credentials.

|  | Points     | Score |
|--|------------|-------|
| Adheres to Awards General Rules as listed in the Awards Manual   | 15         | _____ |
| Meets deadline (5)   |            |       |
| Maximum 3 pages (5)  |            |       |
| Application form – complete (1)  |            |       |
| Data - all required information is included (3)  |            |       |
| Appearance - photos or items cut from other sources<br>trimmed/mounted/scanned neatly (1)                                      |            |       |
| Written report   | 85         | _____ |
| Format/Content   |            |       |
| Concise but complete (3)   |            |       |
| No typos/correct spelling/grammar (2)  |            |       |
| Description and details of workshop (60)   |            |       |
| Agenda (optional)  |            |       |
| Number of participants (10)  |            |       |
| Photographs, handouts, and/or other material described or<br>listed, cut and pasted, or scanned onto the application form (10) |            |       |
| <b>TOTAL</b>   | <b>100</b> | _____ |

Section \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_