

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry.

## 13. TOURING AWARD

**1st \$25, 2nd \$15, 3rd, \$10 To clubs**

Sponsor: Mission Viejo Garden Club

SUBMIT BY DECEMBER 1 TO

Lynne Batchelor, 16048 Caminito Aire Puro, San Diego 921128-2449

For organizing two or more tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. The application should include a brief description of each venue highlighting the diversity of horticulture or landscape subjects and the benefit of the tour to members.

|  |            |       |
|--|------------|-------|
| <b>Adheres to Awards General Rules as listed in the Awards Manual</b>                  | <b>15</b>  | _____ |
| Meets deadline (5)   |            |       |
| Maximum 3 pages (5)  |            |       |
| Application form – complete (1)  |            |       |
| Data - all required information is included (3)  |            |       |
| Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1) |            |       |
| <b>Written report</b>  | <b>65</b>  | _____ |
| <b>Format:</b>   |            |       |
| Concise but complete (3)   |            |       |
| No typos/correct spelling/grammar (2)  |            |       |
| <b>Content:</b>  |            |       |
| Description of tours to highlight diversity (20)                                       |            |       |
| Educational value (20)   |            |       |
| Organization (5)   |            |       |
| List of publicity received included (5)  |            |       |
| List the benefits of the tours to members (10)   |            |       |
| <b>Supporting evidence</b>   | <b>20</b>  | _____ |
| Photographs (20)   |            |       |
| <b>TOTAL</b>   | <b>100</b> | _____ |

Club Name \_\_\_\_\_

District \_\_\_\_\_