

# California Garden Clubs, Inc.

2017-19 Evaluation Form

Deadline: **DECEMBER 1**

No Book of Evidence. The **CGCI Award Application Form (MAXIMUM 3 sheets** of paper, one side only) is the entry. Place this evaluation form in an envelope and include with the entry

## 12. CLUB PROGRAM AWARD

**1st \$30, 2nd \$20, 3rd \$10 To clubs**

Sponsor: Suzanne Breshears

SUBMIT BY **DECEMBER 1** TO

Lynne Batchelor, 16048 Caminito Aire Puro, San Diego 921128-2449

For providing stimulating, informative and diversified programs during the awards year, January-December. Award will be based on a written report of each program to include name and brief bio/credentials of the speaker, description of topic and how presented, i.e. slides, demonstration, video etc

Adheres to Awards General Rules as listed in the Awards Manual	15	_____
Meets deadline (5)		
Maximum 3 pages (5)		
Application form – complete (1)		
Data - all required information is included (3)		
Appearance - photos or items cut from other sources trimmed/mounted/scanned neatly (1)		
<b>Written report</b>	<b>85</b>	_____
<b>Format:</b>		
Concise but complete (5)		
No typos/correct spelling/grammar (5.)		
<b>Content:</b>		
Speakers identified, with credentials (25)		
Description of each program (25)		
Diversity of programs (25)		
<b>TOTAL</b>	<b>100</b>	_____

Club Name \_\_\_\_\_

District \_\_\_\_\_