



California Garden Clubs, Inc.

Awards Manual 2017-19 (NEW)

Awards Chairman 2017-19
Berni Hendrix

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Please check the website for updates

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SPECIAL AWARDS RULES

All Special Award nominations must be submitted on a current CGCI Application Form unless otherwise noted in the award description.

- Complete the following fields in top section of the form: Award Name, Date, and Submitted by (insert name of individual, club or district making the nomination).
- DO NOT ANSWER the questions. Insert the name of the nominee after Question #6.
- Application with all supporting evidence is not to exceed three (3) pages (including the original application form).
- Nominations may be submitted by individual members, clubs or districts.
- Photographs are not required.
- Awards will be given at the discretion of the Awards Committee.
- All nominations must be submitted by December 1.

SUBMIT NOMINATIONS FOR THE FOLLOWING TO:

Robert Gordon, 1532 Monterey Street, San Luis Obispo 93401-2928

LIFETIME ACHIEVEMENT

Engraved trophy

Sponsors: Hanford Garden Club and Sequoia Foothills District in memory of Alice Hilton

To a garden club member (exclusive of the current CGCI president) whose accumulation of service over five or more years has contributed significantly to the overall objectives of CGCI. All garden club activities are to be considered as well as club, district and state chairmanships and/or offices held, and longevity.

LIFETIME SERVICE

Engraved trophy

Sponsor: Sue Bennett

To a garden club member in recognition of exemplary service, in excess of ten years, and selfless dedication to the mission and objectives of CGCI.

MAN OF THE YEAR

Engraved trophy

Sponsor: Robert Gordon

In recognition of extraordinary services on behalf of the objectives of CGCI. Candidate's membership in CGCI is not mandatory.

WOMAN OF THE YEAR

Engraved trophy

Sponsor: TBA

In recognition of extraordinary services on behalf of the objectives of CGCI. Candidate's membership in CGCI is not mandatory.

AWARD OF HONOR (Eligible for NGC Award SR-3)

Certificate to an individual (Recipient eligible for NGC Member Award of Honor)

Sponsor: Joan Craig

To a garden club member of each region whose volunteer efforts over five or more years has made outstanding contributions to club and community in one or more of the following areas: civic development, horticulture therapy, youth activities, conservation, landscape design, floral design, horticulture or all around excellence.

AWARDS OF MERIT

Certificate (up to three recipients)

To individuals for exceptional service to their club and/or district. For meritorious achievement, creative vision, ingenuity or outstanding ability in any field which advances garden club objectives.

GARDENER THE YEAR

\$50

Sponsor: Perry Aminian Memorial Fund honoring Perry Aminian

To a garden club member whose volunteer efforts have made outstanding contributions in horticulture to their club and/or community in one or more of the following areas: public education, civic beautification, conservation, youth activities, garden therapy, or all-around excellence in horticulture.

SUBMIT NOMINATIONS FOR THE FOLLOWING TO THE INDIVIDUAL LISTED IN THE AWARD

CONSULTANT OF THE YEAR

Certificate

Sponsor: California Consultants Council

SUBMIT BY DECEMBER 1 TO CALIFORNIA CONSULTANTS COUNCIL CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

May be awarded annually at the convention to an environmental, gardening or landscape design consultant or master consultant in recognition of non-professional achievement, involvement and/or service as an environmental, gardening or landscape design consultant in the community or the NGC Environmental Studies, Gardening Study or Landscape Design program.

FLOWER SHOW JUDGE OF THE YEAR

\$50

Sponsor: Judi Picinini

SUBMIT BY DECEMBER 1 TO JUDGES COUNCIL LIAISON

Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

Candidates must be active judges in good standing. The criteria and nomination form are available on the CGCI website or contact the Judges Council Liaison. A nomination may be submitted from each judges' council.

YOUTH LEADER OF THE YEAR (Eligible for NGC Award #YR-3

\$100 and certificate

Sponsor: Restricted Youth Fund

SUBMIT BY DECEMBER 1 TO SPECIAL AWARDS CHAIRMAN

Robert Gordon, 1532 Monterey Street, San Luis Obispo 93401-2928

To the district or club youth leader who has demonstrated the most ingenuity and dedication in working with youth groups. Describe the contributions the candidate has made to enhance the youth programs in their district or club during the awards year.

GENERAL AWARDS RULES

(See separate rules for Flower Show Awards, Page 8 and Youth Awards, Page 13) All application and evaluation forms are available on the CGCI website: <http://californiagardenclubs.com/awards>

1. **AWARDS YEAR:** January 1 to December 31. This applies to all awards **except** Award #54 Yearbook-Club and #55 Yearbook-District which are based on the current club year (July 1-June 30).
2. **ELIGIBILITY:** CGCI garden clubs, associate plant societies, districts and individual club members may apply as stated in the award description.
3. **APPLICATION FORMS:** Each entry requires a current CGCI application form, unless otherwise stated under the award description. Obtain from the CGCI website.
4. **EVALUATION FORMS:** Each award has a corresponding evaluation form used by judges to score an entry. Obtain from the website and refer to the scale of points as a guide to required content for the entry.
5. **WHAT TO SEND:** Determined by the award criteria: a) an Application Form (maximum 3 sheets including the application page, using one side only, clipped together), or b) a book of evidence.
6. **WHERE TO SEND:** Mail to the chairman listed in the award description or the Evaluation Form.
7. **DEADLINES:** Failure to meet the stated deadline will result in an automatic **five (5) point deduction**. In addition, awards will not be considered if they arrive after awards have been judged. Submission dates are stated under each award.
 - **DECEMBER 1:** ALL awards **except Smokey Bear/Woodsy Owl Poster Contest**. (See the award description for deadline.)
8. **ENTRY FORMATS:**
 - CGCI Application Form:**
 - Use this form for **all** award entries **except Flower Shows and Photography**
 - The form can be completed on a computer.
 - There is a maximum 3 sheets of paper including the application page printed on one side only.
 - If the page count is exceeded, only the information in the allowable pages will be considered in the judging. In addition **exceeding the maximum pages allowed will result in an automatic five (5) point deduction**.
 - Give details of your project by answering the questions briefly and concisely. .
 - Download the award's corresponding evaluation form from the website and check that all required criteria have been met, including photographs, plot plans, etc. Read the evaluation form carefully as some awards do not require answers to the questions or require additional information.
 - Do not put entry into a plastic page protector unless required to do so. Clip sheets together and mail.
 - Book of Evidence:**
 - Use this format for **Flower Shows and Photography ONLY**. See the individual award guidelines for specific Book of Evidence requirements.
9. **PRESENTATION OF AWARDS:** Most awards will be presented at the CGCI Annual Convention.
10. **AWARD CHECKS:** All checks should be cashed within **thirty (30)** days of presentation.
11. **RETURN OF ENTRIES:** All entries will be displayed at convention. District Directors must claim all entries from their District's clubs at close of convention. The Awards Committee is not responsible for unclaimed entries.
12. **MONETARY AWARDS:** Money from sponsors must be on deposit with CGCI by August 31, one year in advance of the Convention where presented. Mail checks, payable to CGCI, to the Chairman listed on the Award Sponsor's invoice.
13. **INDIVIDUAL AWARDS:** Awards stating "to an individual club member," will be credited to the member's club for Sweepstakes consideration. Both individual and club names will be on the certificate. Checks will be made payable to the individual.
14. **NON-CONFORMANCE:** The Awards Chairman, Awards Committee and/or judges reserve the right to determine if an entry adheres to these Awards General Rules and is entered into the correct category. Any entry judged not to conform to the General Rules will have a minimum of five (5) points deducted. Entries submitted to the wrong category may be re-entered in a different category at the discretion of the Awards Chairman.
15. **SCALE OF POINTS:** All entries will be judged and placement determined by a Scale of Points of 0–100. Placement will be determined by the overall score. An entry must receive a **minimum of 80 points** to be eligible for an award.
16. **CHANGES:** CGCI reserves the right to make changes to the awards program at any time. Any changes after publication of the *Yearbook, Manual & Roster* or Awards Manual will be published in *Golden Gardens eNews* and on the Awards Program page of the website.
17. **NGC & Pacific Region Garden Clubs, Inc. (PRGC) AWARDS:** For information about the NGC & PRGC awards programs see the NGC & PRGC Rules available online. CGCI First (1st) Place winners will be forwarded by the Awards Chairman to NGC and/or Pacific Region for eligible awards.

CIVIC BEAUTIFICATION AWARDS

1. COMMUNITY IMPACT AWARD

1st \$150 To a club (Eligible for NGC Award #CS-2, CB-2)

Sponsor: Modesto Garden Club

SUBMIT BY DECEMBER 1 TO AWARDS CHAIRMAN

Kathy Brumhall, 19270 Pine Creek Road, Red Bluff 96080-9529

For a project completed during the award year that displays distinguished civic or conservation work making permanent improvement for public benefit, e.g. establishing sanctuaries, experimental forests, municipal gardens, landscaping public buildings, etc. No commercial project is eligible. Application should include description of project, how it was implemented, member participation, impact on community and photos or other supporting evidence i.e. publicity, letters of commendation.

2. BLUE STAR MEMORIAL SITE BEAUTIFICATION AWARD

1st \$50, 2nd \$25 To a club or districts

(Eligible for Pacific Region Award #10 and NGC Award #L-1, L-2, L-3)

Sponsor: George Unrine

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For Blue Star Memorial dedication, installation and site beautification. May be a Blue Star Memorial Highway Marker, Blue Star Memorial Marker or Blue Star Memorial Byway Marker.

3. CIVIC DEVELOPMENT AWARD

1st \$50 each section. To a club (Eligible for Pacific Region Award #9)

Sponsor: Section A. Long Beach Garden Club, Section B. Sacramento River Valley District

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Section A Small-Medium club – up to 59 members

Section B Large club – 60+ members

For civic beautification, landscaping, roadside improvement, cleanup activities, or other worthwhile community beautification projects. Submit a written report with supporting evidence such as photographs, letters of appreciation or publicity.

4. HORTICULTURE EXCELLENCE IN GARDENING

1st \$50, 2nd \$35, 3rd \$15 To a club or district (Eligible for NGC Award #L-4)

Sponsor: California Consultants Council

SUBMIT BY DECEMBER 1 TO CCC CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

For planting or maintaining a public or private garden which exemplifies horticultural excellence. The garden should have a minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section or specific area of the garden, or an entire garden identifying major plants with botanic names; also close-ups of irrigation and mulching techniques. Provide plot plans and give details of exposure.

5. LANDSCAPE DESIGN ADVOCATE AWARD

1st \$50 To a club or district

Sponsor: Alexis & Loren Slafer

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

Presented To a club and/or districts for a series of awards given to individual, businesses or organizations that recognizes good land use and landscape beautification within the community.

6. MEMORIAL PLANTING AWARD

1st \$50, 2nd \$35, 3rd \$15 To an individual, club or district (Eligible for Pacific Region Award #9)

Sponsor: Ilona Buratti

SUBMIT BY DECEMBER 1 TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For a garden or planting dedicated during the awards year to the memory of a person or persons, an event or an historical site of community significance.

CLUB ACTIVITIES AWARDS

10. BLUE RIBBON CERTIFICATE OF ACHIEVEMENT

Certificates To a club earning 100+ points

CLUB - SUBMIT SCORE SHEET TO YOUR DISTRICT DIRECTOR BY DECEMBER 1

DIRECTOR - SUBMIT NAMES OF ELIGIBLE CLUBS TO AWARDS CHAIRMAN BY JANUARY 10

Obtain score sheet from the website. Clubs earning 100 points of a possible 200 points will be awarded a Blue Ribbon Certificate of Achievement and be classified as a Blue Ribbon Club. Partial participation in any category will receive a partial point score. No proof of achievement is required. Return completed score sheet to your District Director.

11. ACHIEVEMENT FOR A SINGLE EVENT

1st \$75, 2nd \$25 To a club

(Eligible for Pacific Region Award #11)

Sponsors: Art and Nancy Lee Loesch

SUBMIT BY DECEMBER 1 TO

Lynne Batchelor, 16048 Caminito Aire Puro, San Diego 921128-2449

For a single event benefiting a club, a CGCI or an NGC sponsored project. The event itself need not be garden-related.

12. CLUB PROGRAM AWARD

1st \$30, 2nd \$20, 3rd \$10 To a club

Sponsor: Suzanne Breshears

SUBMIT BY DECEMBER 1 TO

Lynne Batchelor, 16048 Caminito Aire Puro, San Diego 921128-2449

For providing stimulating, informative and diversified programs during the awards year (January-December). Award will be based on a written report of each program to include name and brief bio/credentials of the speaker, description of topic and how presented, i.e. slides, demonstration, video etc.

13. CLUB TOURING AWARD

1st \$25, 2nd \$15, 3rd, \$10 To a club

Sponsor: Mission Viejo Garden Club

SUBMIT BY DECEMBER 1 TO

Lynne Batchelor, 16048 Caminito Aire Puro, San Diego 921128-2449

For organizing two or more tours or field trips during the awards year to nurseries, garden centers, specialty or public gardens which provide educational opportunities for club members. The application should include a brief description of each venue highlighting the diversity of horticulture or landscape subjects and the benefit of the tour to members.

14. GARDEN THERAPY AWARD

1st \$50, 2nd \$25 To a club

(Eligible for Pacific Region Award #12)

Sponsor: Orange County District

SUBMIT BY DECEMBER 1 TO

Martha Smyser, 4949 Mammoth Avenue, Sherman Oaks 91423-1319

For one or more activities or service projects designed to help those in the community with challenges. Active participation by those being served is not required.

15. HOME GARDEN TOUR AWARD

1st \$25, 2nd \$15, 3rd \$10 To a club or district

Sponsors: David and Julie West

SUBMIT BY DECEMBER 1 TO

Kathy Moren, 2336 Santa Cruz Drive, Atwater 95301-3051

For sponsoring a home garden tour open to the public. The application should include a map (directions to gardens) and describe at least four gardens. One educational exhibit must be displayed. The tour may include donations for tickets and plant sales. Include a copy of the program.

16. MEMBERSHIP PROMOTION AWARD

1st \$30, 2nd \$20 To a club

(Eligible for Pacific Region Award #13 and NGC Award #MP-1)

Sponsor: Arboretum District

SUBMIT BY DECEMBER 1 TO *Martha Smyser, 4949 Mammoth Avenue, Sherman Oaks 91423-1319*

For the most effective or creative ideas for increasing club membership.

17. SEMINAR & WORKSHOP AWARD

1st \$25 in each section. To a club or district

Sponsor: Judy Unrine

SUBMIT BY DECEMBER 1 TO

Berni Hendrix, P O Box 1234, Ceres 95307-1234

Section A. Club Section B. District

For a workshop or seminar for garden club members and/or the public on any topic. The application should include a complete description of the subject matter, the number of participants, educational value, how presented (power point, video, demonstration, hands-on participation etc.), presenters and their credentials.

18. WAYS & MEANS

1st \$25, 2nd \$15, 3rd, \$10 To a club

Sponsor: Carolyn Hoyum

SUBMIT BY DECEMBER 1 TO

Martha Smyser, 4949 Mammoth Avenue, Sherman Oaks 91423-1319

For the most unique or creative way to raise funds for a club.

ENVIRONMENT/HORTICULTURE AWARDS

20. BACKYARD HABITAT AWARD

1st \$50, 2nd \$25 To a club, district or individual club member

Sponsor: Roadrunner District

SUBMIT BY DECEMBER 1 TO CGCI BACKYARD HABITAT CHAIRMAN

Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215

For establishing a habitat or sanctuary in a home backyard/garden to benefit local wildlife including but not limited to birds, butterflies, mammals, reptiles. The application should include a brief a description of the garden which indicates an understanding of the needs of the wildlife and their contributions to the environment;

six or more photographs of wildlife, nests, feeders, birdhouses, etc.; list of plants, trees, shrubs, etc., with botanical names, which offer sanctuary and food; list of fauna which visit or inhabit the garden.

21. CONSERVATION PROJECTS (Eligible for NGC Award #EC-2)

1st \$50, 2nd \$20 To a club or district

Sponsor: Ilona Buratti

SUBMIT BY DECEMBER 1 TO CGCI RECYCLING CHAIRMAN

Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627

For a report of one or more conservation projects undertaken during the awards year. The application should include description, member participation, public involvement, donations and supporting evidence e.g., photos, publicity, letters of commendation/appreciation.

22. "GREEN" RECIPE AWARD

1st \$50, 2nd \$30, 3rd \$20 To an individual

Sponsor: Myrtle Findley

SUBMIT BY JANUARY 10 TO HOME GROWN CHAIRMAN

Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

For best recipe using fresh ingredients (vegetables, fruits, nuts, eggs, soft farmers- style cheese, etc.) either from applicant's garden or farmers market. Submit a recipe for side dish, salad or main dish for any meal. No highly processed item to be included. Recommend applicant contact Myrtle Findley regarding ingredients before entry.

23. HOME GARDEN AWARD (Eligible for NGC Award #G-2A)

1st \$50, 2nd \$30, 3rd \$20 To an individual

Sponsor: Myrtle Findley

SUBMIT BY DECEMBER 1 TO HOME GROWN CHAIRMAN

Myrtle Findley, P.O. Box 1480, Colfax 95713-1480

For a home vegetable or fruit garden. Submit photographs to show garden, identifying plants with botanic names and include a plot plan (does not have to be professionally drawn but neat); also include at least two photographs of produce from awards year.

24. HORTICULTURE AWARD

1st \$25 each section To a club or district

Sponsor: California Consultants Council

SUBMIT BY DECEMBER 1 TO CCC CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

Section A. Clubs Section B. Districts

For the study of horticulture and/or the dissemination of horticultural knowledge to the public in two or more of the following: programs: workshops; horticulture exhibits at club meetings, flower shows, fairs, all-horticulture flower shows, study classes, CGCI-sponsored youth groups, etc.

25. OPERATION WILDFLOWER AWARD

1st \$100 in each section to an individual, club or district

(Sections A, B, & C Eligible for NGC Awards #NPW-1, 2, or 3)

Sponsor: Sections A, B, & C-CGCI Wildflower Fund, Section D-Elisabeth Tufo

SUBMIT SECTIONS A, B, OR C BY DECEMBER 1 TO:

Elisabeth Tufo, 14775 Tigertail Road, Apple Valley 92307-5223

Section A: Roadsides: For notable environmental preservation and enhancement of roadsides and rest areas using wildflowers and native plants to your region. Project may be sited on rural byways, urban highways, roadside rest areas, entrances to towns, medians, etc. *(Eligible for NGC NPW-1)*

Section B: Civic Projects: For establishing wildflower gardens, memorial gardens, or the restoration of historic gardens with emphasis on native plant material to your region. *(Eligible for NGC NPW-2)*

Section C: Education: Establishing outdoor classrooms, wildflower trails, educational walks with emphasis on educating children and public about wildflowers and native plants. *(Eligible for NGC NPW-3)*

SUBMIT SECTION D BY DECEMBER 1 TO PHOTOGRAPHY CHAIRMAN

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

Section D: Wildflower Photography Award

1st \$100. To a club or individual club members

For ten (10) close-up photographs of California native wildflowers taken by the applicant, an amateur photographer/club member, during the awards year; mount or insert each photograph on a separate page labeled with botanical and common names of the flowers. Photographs will be judged on composition and clarity

Book of evidence required

1. **Binder:** Use pronged theme binder
2. **Pages:** Eleven sheets, 8 1/2" x 11 ", use clear plastic page protectors. Number pages; no handwritten text, no decorative artwork
3. **Label:** Affix to front cover. Give name, number of award, name of individual (if applicable), club and district
4. **Application form:** Obtain from website. Complete top section with name, number of award, name of individual (if applicable), club and district. DO NOT answer the questions. Insert table of contents in bottom portion of the application form. This is page #1.
5. **Evaluation form:** Obtain from website. Place in envelope inside back cover.

26. POLLINATOR EDUCATION AWARD (Eligible for NGC Award #EC-5)

1st \$50, 2nd \$20 in each section. To a club or district

Sponsor: West Valley Garden Club

SUBMIT BY DECEMBER 1 TO POLLINATOR CHAIRMAN

Eltha Hannum, 340 Zola Avenue, Roseville, CA 95678-2340

For a program or educational exhibit featuring birds, bees, bats, butterflies or other pollinators.

Section A: Educational exhibit at a flower show, club meeting, garden tour or public location, which promotes an interest in the preservation of pollinators

Section B: Instructions for making pollinator houses or feeders

Section C: Establish a pollinator garden at a school or community location

Section D: For maintaining/refurbishing pollinator houses, feeders or gardens

27. UNIQUE BACKYARD ENHANCEMENT AWARD

1st \$25, 2nd \$15, 3rd \$10 To individuals

Sponsor: Costa Verde District

SUBMIT BY DECEMBER 1 TO CGCI BACKYARD HABITAT CHAIRMAN

Carolyn Villi, 41849 John Muir Drive, Coarsegold 93614-9215

For a club member's backyard that has been enhanced by the addition of unique items such as a greenhouse, bird aviary, chicken coop, rainwater collecting barrels, aquaponics etc. Water features like waterfalls, koi ponds, fish pond, etc. must have recirculating mechanics. The application should include a brief description of the backyard/garden and the unique enhancement(s) and three or more photographs of the enhancement(s).

FLOWER SHOW AWARDS
FLOWER SHOW AWARDS CHAIRMAN
Pat Clayes

P.O. Box 757, Lake Arrowhead 92352-0757

RULES FOR FLOWER SHOW AWARDS

AWARDS YEAR: January 1 to December 1

DEADLINE: December 1. ALL entries (On request to the FS Awards Chairman an extension to December 7 may be granted for a Holiday Flower Show)

REGISTER SHOW: 60+ days before show send the following information to the FS Awards Chairmen: date, theme, location of show and list of judges with addresses and status; 3 of these judges will be selected to evaluate the show. Submitting a tentative schedule for review is optional, it may be reviewed locally by an accredited FS judge. *Even if you do not plan to have your show officially evaluated, or to apply for an award, please advise the FS Awards Chairmen that a show will be held, or a club competition (all horticulture, all design or both), so that there is a record of shows, competitions held annually.*

ELIGIBILITY: Show sponsored by a member club, group of clubs, district, judges' council.

- The judges will evaluate the show using standards and scales of points in the NGC *Handbook for Flower Shows*; the show's score is the average of the three evaluation scores.
- Shows scoring 95+ points are eligible for the Standard Flower Show Award and possible advancement to NGC for a Flower Show Achievement Award.
- Shows scoring 90-94 points are eligible for the California Flower Show Achievement Award.
- The FS Awards Chairman will notify the show's chairman of the result and mail packet of the requisite forms, a book of evidence can then be prepared.

30. NGC FLOWER SHOW ACHIEVEMENT AWARD

Forms, requirements and instructions for the NGC Achievement Award book of evidence will be sent by the Flower Show Awards Chairman to the show chairman for **shows scoring 95+**. The highest scoring book in each category will be forwarded to NGC.

One club (by size category or specialty)

One or more clubs (Home, Patriotic, Petite, Holiday shows or Show Staged in a Public Building)

Two or more clubs (District, Near Club Show)

CGCI Book of Evidence For Awards: 30-A, 31, 32, 33, 34

1. **Binder:** Pronged. Affix envelope inside back cover for loose materials.
2. **Pages:** Ten sheets, 20 sides 8 1/2" x 11", use clear plastic page protectors. Number pages; no handwritten text, no decorative artwork.
3. **Label:** Affix to front cover. Give name, number of award, names of sponsoring organization/s.
4. **Application form:** Obtain from website. Complete, brief description, affix inside front cover.
5. **Evaluation form:** Obtain from website. Place in envelope inside back cover.
6. **Title page:** (Page 1) Award number, name; show title; applicant, contact address.
7. **Table of contents:** List items by page numbers.
8. **Required Data:** Check corresponding evaluation form for requirements specific to the award.
9. **Schedule:** One copy in an envelope affixed to inside back cover..
10. **Photographs:** Captioned. For exhibits give division, section, class. Theme staging, overviews of staging of each division. All Top Exhibitor Award winning exhibits. Try to omit people.

30-A. CALIFORNIA FLOWER SHOW ACHIEVEMENT AWARD - Shows scoring 90-94

1st, 2nd, & 3rd ribbons in each class. 1st \$25 class 11 only

Sponsor: Kathy Bramhall, class 11

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

ONE CLUB ONLY

Class 1 20 or less members

Class 2 21 - 49 members

Class 3 50 - 99 members

Class 4 100 + members

Class 5 Judges Council

Class 6 Plant Society/Specialty Show

ONE OR MORE CLUBS

Class 7 Home Show

Class 9 Patriotic Show

Class 8 Home Show, gardens optional

Class 10 Show staged in a public building

TWO OR MORE CLUBS

Class 11 Near Club Show

Class 12 District (1/5 of clubs must exhibit)

30. CALIFORNIA SMALL STANDARD FLOWER SHOW

1st \$25, 2nd & 3rd ribbons in each class (Eligible for Pacific Region Award #15)

Sponsors: Rita Desilets

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

Class 1 - Club (Any size). Class 2 - District.

Requirements: Must have two divisions:

Horticulture: At least five classes with minimum of twenty exhibits; any number per class.

Design: No more than 19 exhibits

31. ALL-HORTICULTURE SHOW

1st \$25 To a club

Sponsors: Helen Gates and Gudrun Kimmel

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

Requirements: Must have two divisions:

Horticulture – At least five (5) sections with a minimum of three (3) classes in each section; all fresh horticulture exhibits grown by exhibitor.

Special Exhibits – minimum of one exhibit conforming to NGC standards.

32. STANDARD FLOWER SHOW STAGING AWARD

1st \$50. To a club, district or judges council

Sponsor: Founders Council of Judges, Inc. in memory of Edie Pate

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

For the most original and creative staging of a Standard Flower Show. Submit a brief written description of staging, including theme interpretation. Include schedule, floor plan and photographs of staging (at least four of show divisions and four close-ups of staging).

33. TABLE SETTING COMPETITION

1st \$25, 2nd \$15, 3rd \$10 To a club, district or council

Sponsor: Golden Foothills District

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

Flower show or program. Table settings only, miniature and small designs may be included. Minimum of 20 designs. Judging must be by NGC accredited judges. Schedule is required. No special exhibits required. No judges evaluations required.

34. STANDARD FLOWER SHOW SCHEDULE AWARD

1st \$10 in each section (Eligible for Pacific Region Award #14)

Sponsor: Elisabeth Tufo

SUBMIT 3 COPIES BY DECEMBER 1 TO FLOWER SHOW SCHEDULES CHAIRMAN

Joyce Dean, 832 Alvarado Street, Redlands 92373-6701

Section 1.	Club 25 or less	Section 5.	Near clubs
Section 2.	Club 26 - 50	Section 6.	District
Section 3.	Club 51-99	Section 7.	Judges Council
Section 4.	Club 100+	Section 8.	Plant Society/Specialty Show

35. DESIGNER'S CHOICE AWARD 1st \$50 To an individual

Sponsor: Perry Aminian Memorial Fund in memory of Perry Aminian

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

To an individual whose design entry in a Standard Flower Show won an NGC Designer's Choice Award. Submit a mounted photograph of the design in a plastic page protector. On the application form state: organization sponsoring flower show; date of show; title of show; title of class entered. Identify all components. Limited to two entries per applicant.

36. FLOWER ARRANGER OF THE YEAR

1st \$50 and certificate, 2nd \$30, 3rd \$20

Sponsor: Woodland Hills Floral Designers Club

SUBMIT BY DECEMBER 1 TO FLOWER SHOW AWARDS CHAIRMAN

Submit one photograph of a design created by a garden club member enclosed in plastic page protector. The CGCI Application form (inserted in the page protector behind the photo) should include description of container, accessories, mechanics, background and plant material. Design to be made and photographed during awards year. Entries are limited to five (5) per applicant.

PHOTOGRAPHY AWARDS

Submit ALL entries to Photography Chairman

B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549

40. PHOTOGRAPHY AWARD (Single Photo)

1st \$50 in each section. To individual club members

ONE PHOTOGRAPH PER ENTRY; LIMITED TO TWO ENTRIES PER PERSON, PER SECTION

SUBMIT BY DECEMBER 1 TO PHOTOGRAPHY CHAIRMAN

Submit one photograph 5" x 7" or 8" x 10" taken by the applicant, an amateur photographer/club member, during the current awards year. Entries are judged on composition, color and print quality. Use application form for required information. Place each photograph in a plastic page protector with application form inserted on the reverse side - NO binders; submit with evaluation form. Photographs WILL NOT be returned.

Sections:

1. **Sponsor: Carolyn Villi** - Applicant's own garden. Include brief description of garden including botanical names Plantings to be focal point of photograph.
2. **Sponsor: Poway Valley Garden Club** - A cactus, or cacti, grown and maintained by the applicant, in a container or planted in the ground. Include brief description, how and where grown and botanical name.
3. **Sponsor: Orange County District**- A named rose, single bloom or spray, grown by applicant. Include brief description, how and where grown, type of rose (hybrid tea, miniature etc.) and botanical name.
4. **Sponsor: Shirley Kirby** - A flowering tree or shrub, in bloom, grown by applicant. Give botanical name, description of growing conditions and its use in the garden.
5. **Sponsor: Carolyn Villi** - A named California arboretum or botanic garden. Plantings to be the focal point of photograph. Include a brief description of plants in photograph, the botanical names and the date visited.

41. PHOTOGRAPHY AWARD (California Arboreta/Botanic Gardens Photographic Collection)

1st \$50, 2nd \$30, 3rd \$20 To individuals

Sponsor: Roger Camp

SUBMIT BY DECEMBER 1 TO PHOTOGRAPHY CHAIRMAN

For five color photographs taken at one or more of California's arboreta or botanic gardens during the awards year by a garden club member (amateur photographer). Photographs will be judged on composition and clarity. Arboreta/garden must be identified along with date visited.

Book of evidence required

1. **Binder:** Pronged theme binder
2. **Pages:** Six sheets, 8 1/2" x 11 ", use clear plastic page protectors. Number pages; no handwritten text, no decorative artwork.
3. **Label:** Affix to front cover. Give name, number of award, name of individual (if applicable), club and district
4. **Application form:** Obtain from website. Complete top section with name, number of award, name of individual (if applicable), club and district. DO NOT answer the questions. Insert table of contents in bottom portion of the application form. This is page #1.
5. **Evaluation form:** Obtain from website. Place in envelope inside back cover.

PUBLICATIONS/MEDIA AWARDS

SUBMIT ALL ENTRIES (except Newsletters & Yearbook) **TO**
Marlene Kinney, 315 Windmill Canyon Place, Clayton 094517-1904

50. NEWSLETTER AWARDS

Submit by December 1 to Buttes District, c/o Ilene Herringer, P O Box 1414, Gridley 95948-1414

Section 1. District Newsletters

1st \$50 (Eligible for Pacific Region Award #2 and NGC Award #PUB-1)

Sponsor: Rita Desilets

For newsletters published at least three times during the awards year under one editorship or management. Emphasis should be on communication of NGC, Pacific Region, CGCI, district, club programs and activities. Submit 1 copy each of 3 consecutive issues in a large envelope with application form; include #10 envelope and evaluation form

Section 2. Club Newsletters

1st \$35, 1st, 2nd, 3rd, HM certificates in each class/sub-class

(Eligible for Pacific Region Award #2 and NGC Award #PUB-1)

Sponsors: Class A – Greg & Robin Pokorski Class B - Sue Bennett

For informative, stimulating newsletters published four times or more a year, under one editorship or management, distributed to club members. Notices or flyers of one-time events do not qualify. Include information on NGC, Pacific Region, CGCI, district and club programs and activities. Submit ONE (1) copy each of three (3) consecutive issues in a large envelope with application form; include #10 envelope and evaluation form

Class A. 1 8 1/2x11" or one 8 1/2x14" sheet per issue (1 or 2 sides)

Class B. 2 or more sheets per issue (3+ sides)

1) Small clubs (up to 59 members)

2) Large clubs (60+ members)

51. PUBLICATIONS AWARDS

Section 1. Published Article by an Individual (Eligible for Pacific Region Award #1)

1st \$20, 1st, 2nd, 3rd, HM certificates in each class

Sponsor: Jane McKee

SUBMIT BY DECEMBER 1 TO: Marlene Kinney, 315 Windmill Canyon Place, Clayton 94517-1904

For a published article by a garden club member. The article (a) must have been published during the awards year and (b) identify the club member as the author, not the "source". Submit in plastic page protector with application form and include the evaluation form in a #10 envelope. Limit TWO articles per individual, per class.

Class A: For a published article promoting the objectives of NGC, Pacific Region, or CGCI.

Class B: For a published article on a single plant, group of plants, shrubs or trees. Article to include plant care, feeding, etc.

Class C: For a published article on design providing information that will create interest among flower show judges and students, and other individuals.

Section 2. Other publications (Eligible for Pacific Region Award #5 & NGC Award #PUB-2)

Class: A-1 - Clubs 1st \$30, 2nd \$20, 3rd \$10

A-2 - District 1st \$30

Class: B - Clubs 1st \$30, 2nd \$20, 3rd \$10

Sponsor: Jane McKee

For a publication, other than a yearbook, newsletter or article by an individual. Notices/ flyers for one-time events are ineligible. Submit one (1) copy with application form, include evaluation form with #10 envelope. Printed publication or one prepared for electronic distribution are acceptable.

Class A-1; A-2: Membership: brochure, leaflet

Class B: Other than membership: Manuals, handbooks, educational material, history, calendars, cookbooks, etc.

52. NATIONAL GARDEN WEEK AWARD

1st \$25, 2nd \$10 To a club or district (Eligible for NGC Award #MP-2)

Sponsor: Beverly Brune

SUBMIT BY DECEMBER 1 TO: Marlene Kinney, 315 Windmill Canyon Place, Clayton 94517-1904

For the best overall **PROMOTION** of National Garden Week (first full week of June) in the community. Describe how National Garden Week was publicized in the community; include photographs, publicity and any other documentation of garden week activities or special events on the application form. Activities celebrating National Garden Week should stimulate public awareness and interest in the importance and pleasures of gardening as well as promote individual clubs or districts, CGCI and NGC. NOTE: Promotional materials and/or activities cited MUST include the dates of the week and a brief description of the intent of National Garden Week

53. WEBSITE AWARD Eligible for NGC Award #MP-3

Section A-Club: 1st \$50, 2nd \$30, 3rd \$20

Section B-District: 1st \$50

Sponsors: Section A - Southern California Garden Club. Section B - Jane McKee

SUBMIT BY DECEMBER 1 TO: Marlene Kinney, 315 Windmill Canyon Place, Clayton 94517-1904

For the best club and district website. **DO NOT answer the questions on the application or submit paper copies.** Provide following information on the application: Website address, who maintains site, how often updated, cost (domain registration/hosting, maintenance). Note: Ease of navigation will be considered while judging (live online) from the current site.

YEARBOOKS are judged according to the NGC scale of points. See each award's corresponding evaluation form for content requirements, available at the website. Seals are awarded as follows: 1st 92-100 points; 2nd 84-91 points; 3rd 78-83 points; HM 70-77 points. The highest scoring First (1st) place yearbook in each category or class of each award will be forwarded for Pacific Region and NGC competition. Clip completed application and evaluation forms to inside cover and mail to above.

SUBMIT 1 COPY BY DECEMBER 1 TO MODESTO GARDEN CLUB
c/o Mary McNicholas, 2101 O'Farrell Avenue, Modesto 95350-3656

54. YEARBOOK-CLUB

\$50 to highest scoring entry in each class (Minimum 92 points)

(Eligible for Pacific Region Award #3 (a-g) and NGC Award #YB-1)

Sponsor: Yearbook, Manual & Roster sales

Class I	under 20 members	Class V	70-99 members
Class II	20-29 members	Class VI	100-300 members
Class III	30-44 members	Class VII	over 300 members
Class IV	45-69 members		

Class determined by dues-paid membership number listed in yearbook submitted. The year- book can be handmade, semi-commercial or commercial.

55. YEARBOOK-DISTRICT

\$50 to highest scoring entry (Minimum 92 points)

(Eligible for Pacific Region Award #3(h) and NGC Award #YB-3)

Sponsor: Elisabeth Tufo

The yearbook can be handmade, semi-commercial or commercial.

YOUTH AWARDS

cgciyouth@cagardenclubs.org

AWARDS YEAR: January 1 to December 31.

ELIGIBILITY: Any member of a youth garden club or individual sponsored by an adult garden club member

DEADLINE: **December 1** except Smokey Bear/Woodsy Owl Poster Contest

60. SMOKEY BEAR/WOODSY OWL POSTER CONTEST

1st \$25 and 1st, 2nd, 3rd, 4th certificates in each section

(Eligible for Pacific Region and NGC Awards)

Sponsors: CGCI Honor Book & USDA Forest Service

SUBMIT BY JANUARY 20 TO POSTER CONTEST CHAIRMAN

Charlotte Tucker 18047 Lime Kiln Road, Sonora, CA 95370

ELIGIBILITY:

Section 1. 1st grade Section 3. 3rd grade Section 5. 5th grade
Section 2. 2nd grade Section 4. 4th grade

POSTER CONTEST RULES

- 1) All poster entrees must be sponsored by a local Garden Club.
- 2) Posters must feature Smokey Bear or Woodsy Owl and must not feature both together. They may include just the head of Woodsy or Smokey.
- 3) Smokey Bear posters must include Smokey's wildfire prevention message: "Only you Can Prevent Wildfires!"
- 4) Woodsy Owl posters must include Woodsy's conservation message: "Lend a Hand, Care for the Land!"
- 5) Posters are to be completed by individual student artists. Teachers/parents must verify that the art is the work of the child.
- 6) Required size is 11" x 17".
- 7) May use crayons, markers, poster paints, water colors, etc. but NO CHALK.
- 8) No three-dimensional, computer scanned or electronically generated images will be accepted
- 9) The following information should be written on the **back of the poster** in the lower-right corner: the artist's name, address, home phone number, grade level, school, teacher's name, city, and state.
- 10) Should school policy preclude giving students' address and phone number, please include the school address and phone number.
- 11) Each poster must also show the name of the sponsoring local Garden Club as well as an address, phone number, and email for the local Garden Club.
- 12) Do not use a dark marker for the above information as it may show through.

61. SCULPTURE CONTEST

1st \$25 each grade. To youth club members and individuals

(Eligible for NGC Sculpture Contest)

Sponsor: Sue Bennett

SUBMIT BY DECEMBER 1 TO RECYCLING CHAIRMAN

Chuck Goodwin, 1312 Gates Street, Eureka 95501-2627

ELIGIBILITY: Grades 4 – 8

RULES:

- 1) The sculpture is limited to a size that would fit on a 8 1/2" x 11" sheet of paper and must be constructed of recyclable, reused and reduced material
- 2) Entries should include as many photographs as can be printed on the back of the entry form; (2) 4x6 photographs are recommended
- 3) Use NGC entry form (www.gardenclub.org - Youth Contests)

THE FOLLOWING AWARDS REQUIRE A CURRENT CGCI APPLICATION FORM AVAILABLE ON THE WEBSITE

APPLICATION FORM:

- 1) The form can be completed electronically
- 2) Do not answer the questions. Include name, age and address of applicant and sponsoring club or district. Clip to essay.
- 3) Download the award's corresponding evaluation form from the website and check that all required criteria have been met, including photographs.

EVALUATION FORMS: Each award has a corresponding evaluation form used by judges to score an entry. Obtain from the website and refer to the scale of points as a guide to required content for your entry.

62. POETRY CONTEST

Themes:

2017 – 2018 **“Let It Grow”** based on the movie “Frozen”

2018 – 2019 **“Pop Goes the Seed”** based on ideas after reading the new NGC youth book, “The Saved Seed.”

\$10 to first place winner in each grade. Eligible for Pacific Region and NGC Awards)

Sponsor: Marilyn Oberti (posthumously)

SUBMIT BY DECEMBER 1 TO

Judy Scheppmann, P O Box 189, Farmington 95320-0189

ELIGIBILITY: Grades: Pre-school – 9th grade

RULES:

- 1) Entries must be typed and titled;
- 2) Include name, address, age, grade and school on back of entry
- 3) Identify sponsoring adult garden club and CGCI on the back of the entry.
- 4) All entries become the property of NGC.
- 5) Poems do not have to rhyme; they may be traditional verse, acrostics, blank verse, cinquains, diamond poems, limerick or Haiku.
- 6) On application form include name, age and address of applicant and sponsoring club or district. Clip to essay.

63. HIGH SCHOOL ESSAY CONTEST

Themes:

2017 – 2018 **“Community Garden – A Solution to Blight, Crime and Hunger”**

2018 – 2019 **“The Impact of Bottled Water to the Environment and the Water Supply”**

1st \$50. To youth club members or individuals

(Eligible for Pacific Region and NGC Awards)

Sponsor: Conejo Valley Garden Club

SUBMIT BY DECEMBER 1 TO

Marlene Kinney, 315 Windmill Canyon Place, Clayton 94517-1904

ELIGIBILITY: Contests are open to High School students attending 9th through 12th grades. The contest must be sponsored by: a single garden club, group of member clubs, councils or districts; or a State Garden Club. All entries become the property of National Garden Clubs, Inc.

RULES:

- 1) All entries must be typed and titled,
- 2) Length of essay to be between 600-700 words,
- 3) All words to be counted,
- 4) Entry will be penalized for nonconformity.
- 5) On application form include name, age and address of applicant and sponsoring club or district. Clip to essay.

64. JUNIOR ESSAY CONTEST – Title: “Why Are Seeds Important?”

1st \$20, 2nd \$15, 3rd \$10 in each section. To youth club members or individuals

Sponsors: Section A: Denise Davis Section B: Lynne Batchelor

SUBMIT BY DECEMBER 1 TO

Judy Scheppmann, P O Box 189, Farmington 95320-0189

ELIGIBILITY: Section A. Grades 1 - 3 (30-50 words) Section B. Grades 4 - 5 (100-200 words)

RULES:

- 1) Original essay using one side of an 8 1/2" x 11" sheet of paper.
- 2) On the application form include name, age, address of applicant; name of counselor, sponsor or sponsoring club; district. Clip to essay.
- 3) Must use assigned title on essay.

65. SCHOOL GARDEN AWARD (Eligible for NGC Award Y-5)

1st \$25 in each section. To youth clubs

Sponsor: Shane Looper

SUBMIT BY DECEMBER 1 TO

Pat Logan, 2417 Frans Hals Circle, Modesto 95356-0373

ELIGIBILITY: Section A. Grades K - 5 Section B. Grades 6 – 8 Section C. Grades 9 - 12

For creating and maintaining a garden area at school for growing flowers, vegetables, or shrubs, or a combination. Describe care of area, include photographs and a plot plan.

MERIT AWARDS

NO RECOMMENDATIONS OR APPLICATIONS REQUIRED

Winners are determined by official records filed with CGCI

70. EDUCATIONAL SCHOOLS AWARD

1st \$25 To a district

Sponsor: Sue Bennett

To the district having the greatest number of members newly accredited during the awards year as Environmental, Gardening, or Landscape Design Consultants or Flower Show Judges. Based on percentage of district's per capita membership.

71. FLOWER SHOW: AWARD OF EXCELLENCE

1st \$100. To a club

Sponsor: Founders Council of Judges, Inc. in memory of former Council members

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES AWARDS CHAIRMAN

To the Standard Flower Show scoring the highest percentage on the score sheets of the three evaluating judges. Judges' comments will be considered for final placement.

72. FLOWER SHOW: MOST STANDARD FLOWER SHOWS IN A DISTRICT

1st \$20. To a district

Sponsor: Founders Council of Judges, Inc. In memory of Ann Stevens

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES AWARDS CHAIRMAN

To the district whose clubs stage the most pre-registered, Standard Flower Shows. Judged on a percentage basis of shows To a club in district. Orally judged show, affiliate show or show as part of a regular meeting excluded. No district shall win this award two consecutive years.

73. FLOWER SHOW: SCHOLASTIC ACHIEVEMENT AWARD

\$50 and certificate. To an individual

Sponsor: The Judges Council of Southern California in memory of Maria Wilkes

FLOWER SHOW SCHOOLS CHAIRMAN NOTIFIES AWARDS CHAIRMAN

For the Flower Show School student achieving the highest scholastic average throughout four courses, schedule writing and final handbook examination. All courses and the examination must have been taken in California.

74. MOST NEW CGCI LIFE MEMBERSHIPS IN A DISTRICT

1st \$25 To a district

Sponsor: Carlotta Wixon, honoring Gertrude Paul

To the district having the greatest number of CGCI Life Memberships obtained during the awards year based on percentage of district's per capita membership.

75. MOST NEW NGC LIFE MEMBERSHIPS IN A DISTRICT

1st \$50. To a district

Sponsor: Carlotta Wixon, honoring Gertrude Paul

To the district having the greatest number of NGC Life Memberships obtained during the awards year based on percentage of per capita membership.

76. MOST NEW YOUTH GARDEN CLUBS IN A DISTRICT

1st \$75. To a district

Sponsor: Elma Garcia, in memory of Mrs. C.B. Thomas

To the district having the most new youth clubs during the awards year.

77. PENNY PINES PLANTATION AWARD

1st \$125 and certificate from USDA Forest Service in each section. To a club

Sponsor: Shane Looper

Section A. To club purchasing the most Penny Pines Plantations in the awards year

Section B. To club purchasing the most Penny Pines Plantations in the awards year based on percentage of per capita membership.

78. SWEEPSTAKES

1 rosette in each class

Sponsor: Oasis Garden Cub of Indian Wells Valley

Class I	Clubs under 20 members	Class V	Clubs 70-99 members
Class II	Clubs 20-29 members	Class VI	Clubs 100-300 members
Class III	Clubs 30-44 members	Class VII	Clubs 300+ members
Class IV	Clubs 45-69 members	Class VIII	District

To the clubs receiving the highest number of CGCI awards for the awards year (all placements are counted for clubs and individual club members). To the district receiving the highest number of district-eligible awards (no club awards are counted). Awards determined after all entries have been judged and the results tabulated.

CALIFORNIA CONSULTANTS COUNCIL AWARDS

RECOMMENDATIONS REQUIRED

AWARD OF MERIT IN LANDSCAPE ARCHITECTURE

SUBMIT TO CCC CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

Awarded to landscape architects by the California Consultants Council (CCC) in recognition of excellence in land use on a commercial, public or residential project. Application form available from California Consultants Council Chairman or the website. May be given at any CGCI, garden club or district meeting, allow at least one month for consideration. A council member must recommend nominee but others may propose candidates to council members.

LANDSCAPE DESIGN COMMENDATION

SUBMIT TO CCC CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

Awarded to individuals or groups by the California Consultants Council for good land use. Application form available from California Consultants Council Chairman or the website. May be presented at any CGCI, garden club or district meeting (allow at least one month for consideration). Council members or garden club members may propose candidates.

LANDSCAPE DESIGN CERTIFICATE OF APPRECIATION/RECOGNITION/ACHIEVEMENT

SUBMIT TO CCC CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

May be given to an individual or group who is neither a Landscape Design Consultant nor a landscape architect but has demonstrated outstanding skill in managing land use or has enthusiastically supported the Landscape Design Program of CGCI/NGC. Application form available from California Consultants Council Chairman or the website. Certificates may be given at the discretion of the California Consultants Council Chairman or upon the written recommendation of any Consultant.

OUTSTANDING PRIVATE GARDEN AWARD

SUBMIT TO CCC CHAIRMAN

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

Certificate of Recognition may be awarded to individuals by the California Consultants Council for an "outstanding" private garden. Application form available from California Consultants Council Chairman or download from the website. May be given at any CGCI, garden club or district meeting (allow at least one month for consideration). Council members or garden club members may propose candidates.