

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form.  
It will be used by the judges.

**No Books of Evidence Allowed.**

**Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).**

HT-6 HORTICULTURE EXCELLENCE IN GARDENING

**1st \$50, 2nd \$35, 3rd \$15 To clubs or districts**

Sponsor: California Consultants Council

SUBMIT BY **DECEMBER 1** To:

Josie Goodenow, 7077 Piper Lane, Garden Valley 95633-9490

For horticultural excellence in a public or private garden - a minimum of 25 square feet encompassing vegetable or ornamental plantings. Submit photographs of a section, or specific area of the garden, or an entire garden; also close-ups of irrigation and mulching techniques. Provide plot plan and give details of exposure.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (3 pts.)		
Application form complete (2 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos, drawings or other items neatly trimmed/mounted (5 pts.)		
<i>Note: Maximum pts. will be automatically deducted for application forms exceeding maximum page count.</i>		
<b>Written Report</b>	<b>30</b>	_____
Format		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content		
Description of project (10 pts.)		
How project was implemented (10 pts.)		
Member participation: If submitted a club or district, state how members participated (5 pts.)		
<b>Supporting Evidence</b>	<b>55</b>	_____
Photographs of sections/entire garden (25 pts.)		
Plot plan (15 pts.)		
Watering techniques/irrigation, sun exposure, soil Composition, etc. (15 pts.)		
<b>TOTAL:</b>	<b>100</b>	_____

Individual: \_\_\_\_\_

Club: \_\_\_\_\_

District: \_\_\_\_\_