

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

**No Books of Evidence Allowed.**

**Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).**

HT-2 MEMORIAL PLANTING AWARD

**1st \$50, 2nd \$35, 3rd \$15 To individuals, clubs or districts**

Sponsor: West Valley Garden Club

**Eligible for Pacific Region Award #9**

SUBMIT BY **DECEMBER 1** TO LANDSCAPE DESIGN SCHOOLS CHAIRMAN

Alexis Slafer, 6111 S. Kings Road, Los Angeles 90056-1630

For a garden or planting dedicated to the memory of a person or persons, an event or an historical site of community significance. Date of community dedication required.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (2 pts.)		
Application form – complete (3 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos or items cut from other sources neatly trimmed/mounted/scanned (5 pts.)		
NOTE: Maximum 5 points will automatically be deducted applications exceeding maximum page count, i.e., over 3 pages.		
<b>Written Report</b>	<b>50</b>	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Description of project from inception to completion (20 pts.)		
Landscape plan included on the application form (10 pts.)		
Plant list included on the application form (10 pts.)		
Date of dedication (5 pts.)		
<b>Supporting Evidence</b>	<b>35</b>	_____
Photographs		
Before project started, work in progress, after completion of project (15 pts.)		
Captioned (5 pts.)		
Listing of publicity received (15 pts.)		
<b>TOTAL</b>	<b>100</b>	_____

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_