

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).

G-9 SEMINAR & WORKSHOP AWARD

1st \$25 in each section. To a club or district

Sponsor: Luther Burbank District

SUBMIT BY **DECEMBER 1** TO MEMBERSHIP CHAIRMAN

Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192

Section A. Club workshop or seminar given for garden club members

Section B. District workshop or seminar given for garden club members

For a workshop or seminar given for club members.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	15	_____
Meets deadline (2 pts.)		
Application form – complete (3 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted/scanned (5 pts.)		
<i>*NOTE: Maximum points will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.</i>		
Written report	85	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
Description and details of workshop (60 pts.)		
Agenda (optional)		
Number of participants (10 pts.)		
Photographs, handouts, and/or other material described or listed, cut and pasted, or scanned onto the application form (10 pts.)		
TOTAL	100	_____

Section _____

Club Name _____

District _____