

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).

G-8 CLUB PROGRAM AWARD
1st \$30, 2nd \$20, 3rd \$10 To clubs
Sponsor: Suzanne Breshears

SUBMIT BY **DECEMBER 1** TO MEMBERSHIP CHAIRMAN
Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192

For stimulating, informative and diversified programs during the club year - for most clubs September - August. Award will be based on a written report of each program. Yearbook detailing programs must be included. No other supporting evidence is required. Enclose yearbook in a manila envelope and attach to the current CGCI Award Application Form.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	10	_____
Meets deadline (2 pts.)		
Application form – complete (3 pts.)		
Data – all required information is included (3 pts.)		
Appearance – photos or items cut from other sources are neatly placed/scanned on application form (2 pts.)		
<i>*NOTE: Maximum points will automatically be deducted for applications exceeding maximum page count, i.e., over 3 pages.</i>		
Written report	90	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
Speakers identified, with credentials (25 pts.)		
Description of each program (25 pts.)		
Diversity of programs (25 pts.)		
Yearbook submitted (10 pts.)		
TOTAL	100	_____

Club Name _____

District _____