

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

**No Books of Evidence Allowed.**

**Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).**

G-5 MEMBERSHIP PROMOTION AWARD

**1st \$30, 2nd \$20 To clubs**

Sponsor: Arboretum District

**Eligible for Pacific Region Award #13**

SUBMIT BY **DECEMBER 1** TO MEMBERSHIP CHAIRMAN

*Rilla Crane, 5433 Caminito Heraldo, La Jolla 92037-7192*

For the most effective or creative ideas for increasing club membership.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (2 pts.)		
Application form – complete (3 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted/scanned onto application form (5 pts.)		
<i>*NOTE: Maximum points will automatically be deducted for application form exceeding maximum page count, i.e., over 3 pages.</i>		
<b>Written report</b>	<b>55</b>	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content		
Describe projects, events (20 pts.)		
Informative and creative ideas (20 pts.)		
Number of new members (10 pts.)		
<b>Supporting evidence</b>	<b>30</b>	_____
Photographs (digital or film accepted) (10 pts.)		
Captioned (10 pts.)		
Listing of publicity received (10 pts.)		
<b>TOTAL</b>	<b>100</b>	_____

Club Name \_\_\_\_\_

District \_\_\_\_\_