

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: December 1

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

G-3 DISTRICT YEARBOOK AWARD

\$50 to highest scoring entry

Sponsor: Elisabeth Tufo

Eligible for Pacific Region Award #3(h) and NGC Award #16B

The yearbook can be handmade, semi-commercial or commercial.

SUBMIT TWO (2) COPIES BY DECEMBER 1 TO YEARBOOK AWARDS CHAIRMAN

Nancy Lee Loesch, 2384 Kalkaska Drive, Henderson, NV 89044-4517

	Points	Score
FORMAT	60	_____
Book Structure	(3)	
Practical (½ pt); convenient size (½ pt); durable (½ pt); neat (edges trimmed to fit Cover) (½ pt); typos (½ pt); handwritten corrections (½ pt)		
Contents		
Cover	(7)	
Name of district (3pts.), name of director (2pts.), year (2pts.) (design optional). If permanent binder cover is used, substitute with paper cover and include required information on cover and so note.		
Title Page	(10)	
Name of district (3pts.); CGCI (1pt.), NGC (1pt.), Pacific Region (1pt.) memberships; number of member clubs/affiliates (2pts.); year organized (1pt.)director's theme (1pt.)		
Table of Contents	(3)	
Subsequent pages in any order most useful to members	(37)	
a. Objectives (5pts.)		
b. District Officers & Chairmen: Complete addresses (including 9 digit zip codes) & telephone numbers (including area codes) (7pts.)		
c. Calendar of Events: District CGCI, NGC, Pacific Region (include conventions, symposia, schools, courses etc.) (5pts.)		
d. Roster of clubs & affiliates with presidents' complete addresses (including 9 digit zip codes), telephone numbers (including area codes), email addresses, if available (10pts.)		
e. Listings of past directors; flower show judges, instructors; landscape design, gardening study, environmental consultants; CGCI, NGC, Pacific Region board members (from district); CGCI, NGC, Pacific Region life members (8pts.)		
f. District's choice to include one or more of the following: bylaws, fundraising events, NGC/Pacific Region/CGCI themes.		
g. District theme, if used, should be evident throughout the book (2pts.)		
PROGRAMS & PROJECTS	40	_____
Programs	(30)	
a. At least 4 district meetings per year (may include board meetings, workshops, presidents conferences etc.) (10pts.)		
b. Date, times and locations (10pts.)		
c. Speakers' names and credentials (brief) and program titles OR subject/purpose of workshops/conferences (10pts.)		
Projects	(10)	
a. List "Continuing" (3pts.) and "New Projects" (2pts.)		
b. Give brief word description of each project (5pts.)		
Total	100	_____

DISTRICT _____