

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: December 1

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

G-2 CLUB YEARBOOK AWARD

\$50 to highest scoring entry in each class*

Sponsor: Yearbook, Manual & Roster sales

****Eligible for Pacific Region Award #3 (a-g) and NGC Award #16A**

SUBMIT 2 COPIES BY DECEMBER 1 TO YEARBOOK AWARDS CHAIRMAN

Nancy Lee Loesch, 2384 Kalkaska Drive, Henderson, NV 89044-4517

Class I. Clubs under 20 members

Class II. Clubs 20 - 29 members

Class III. Clubs 30 - 44 members

Class IV. Clubs 45 - 69 members

Class V. Clubs 70 - 99 members

Class VI. Clubs 100 - 300 members

Class VII. Clubs over 300 members

Class determined by dues-paid membership number listed in yearbook submitted. The yearbook can be handmade, semi-commercial or commercial.

*Seals are awarded as follows: 1st 92-100 points; 2nd 84-91 points; 3rd 78-83 points; HM 70-77 points.

**The highest scoring year book will be forwarded to Pacific Region and NGC Competition.

Clip this Evaluation Form to the inside cover of the yearbook. Submit two (2) copies in an envelope, noting number and name of award. Do NOT affix any labels to yearbook.

	Points	Score
FORMAT	15	_____
Book Structure	3	
Practical (1/2 pt.); convenient size (1/2 pt.); durable (1/2 pt.); neat (<u>edges trimmed to fit cover</u>) (1/2 pt.); typographical errors (1/2 pt.); handwritten corrections (1/2 pt.).		
Arrangement of Contents		
Cover	2	
Name of club (1/2 pt.), town (1/2 pt.), state (1/2 pt.), year (1/2 pt.) (design optional). If permanent binder cover is used, substitute with paper cover and include required information on cover and so note.		
Title Page	2	
Name of club (1/2 pt.), town (1/2 pt.), state (1/4 pt.), year (1/4 pt.), number of members (1/4 pt.), affiliated organizations (1/4 pt.) (district, CGCI, Pacific Region, NGC, other).		
Subsequent pages in any order most useful to members	6	
Club officers (1 pt.). Club membership roster (1 pt.) with complete mailing addresses including <u>9 digit zip codes</u> (1/2 pt.); telephone numbers, including <u>area codes</u> (1/2 pt.). Names and addresses (mailing address and email) of National Garden Clubs, Inc. (NGC) President (1/2 pt.), Pacific Region of NGC Director (1/2 pt.), California Garden Clubs, Inc. (CGCI) President (1/2 pt.), CGCI District Director (1/2 pt.). Calendar of events of NGC, Pacific Region, CGCI and District (1 pt.).		
Extras	2	
Club's choice to include one or more of the following: Bylaws; fundraising events; NGC/Pacific Region/CGCI themes; club theme (if used, should be evident throughout the book); poetry; club president's message; tributes, list of former club presidents, list of club members who are NGC consultants/flower show judges, etc.		

(CONTINUED ON NEXT PAGE)

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: December 1

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

(CONTINUED FROM PREVIOUS PAGE)

G-2 CLUB YEARBOOK AWARD PAGE 2 OF 2

PROGRAMS (JUDGED UPON QUALITY AND BALANCE OF PROGRAMS) 50 _____

Indicate if special interest club. For example: horticulture only, designs only, faith based, etc. Club must indicate below.

Study on variety of NGC/Pacific Region/CGCI goals and objectives such as: birds, butterflies, civic achievement, conservation, environment, flower shows, floral design, historic preservation, horticulture, horticulture therapy, landscape design, legislation, litter control, roadside beautification, US & world gardens, wildflowers, world gardening, youth, etc.

- | | |
|--|----|
| 1. At least seven meetings a year | 3 |
| 2. Date, location/address, time of meeting | 3 |
| 3. Speakers: | 4 |
| Speaker's name (1 pt.), qualifications/credentials (brief) (1 pt.), program title (2 pts.) | |
| 4. Programs, workshops, tours furthering NGC/Pacific Region/CGCI goals and objectives: | |
| Give brief word description (e.g., lecture, slides, demonstration, hands-on workshop). | |
| Variety of program topics (theme not required) | 12 |
| Variety of styles of programs (lectures, slides, PowerPoint, tours, etc.) | 12 |
| Variety of speakers (specialists, members, panel, etc.) | 12 |
| Portion or full program explaining projects of NGC President | 2 |
| Portion or full program on NGC Member Services | 2 |

PROJECTS (JUDGED UPON SCOPE OF PROJECTS) 35 _____

Projects are activities that involve member participation that have some quantifiable benefit for the community and furthers CGCI/Pacific Region/NGC Goals and Objectives (does not include fundraising or social activities).

- | | |
|--|------------------|
| 1. List <u>Continuing</u> (13 pts.) and <u>New Projects</u> (2 pts.) | 15 |
| 2. Give brief word description of each project (10 pts.) and include: location (1 pt.), how others benefit (1 pt.), how members are expected to participate (1 pt.), chairman of project (2 pts.). | 15 |
| 3. List donations: | 5 |
| Amount, in-kind donations, to whom, sale of NGC/CGCI products (<i>Vision of Beauty Calendars</i> , CGCI three year calendars, etc.) | |
| Total | 100 _____ |

[Judges: If entry is postmarked after December 1 deadline, deduct **5 points** from total score.

On reverse side write positive comments and constructive comments.

Begin with the positive comments. Explain why points were deducted.]

CLUB NAME _____ # OF MEMBERS _____

SPECIAL INTEREST CLUB? If yes, please specify. For example: horticulture only, designs only, etc.

DISTRICT _____