

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: December 1

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

G-1 COUNCIL YEARBOOK AWARD

1st \$75

Sponsors: Greg and Robin Pokorski

Eligible for Pacific Region Award #3(j) and NGC Award #16E

Open to Consultants Councils and Flower Show Judges Councils. The yearbook can be handmade, semi-commercial or commercial.

SUBMIT TWO (2) COPIES IN AN ENVELOPE BY DECEMBER 1 TO YEARBOOK AWARDS CHAIRMAN

Nancy Lee Loesch, 2384 Kalkaska Drive, Henderson, NV 89044-4517

Clip a G-1 Evaluation Form with council name to inside the cover of the yearbook for the judges' use. Submit two (2) copies in an envelope, noting number and name of award. Do NOT affix any labels to yearbook.

	Points	Score
FORMAT	15	_____
Book Structure		
1. Practical (2 pts.), convenient size (2 pts.), durable (2 pts.), neat (edges trimmed to fit cover (2 pts.), typos (5 pts. off), handwritten correction (2 pts. off)		
CONTENTS	30	_____
1. Cover: name of council (2 pts.), state (2 pts.), year (2 pts.) (design optional). If permanent binder cover is used, substitute with paper cover and include required information on cover and so note.		
2. Title Page: name of council (2 pts.), number of clubs (2 pts.) (home garden clubs council members), state (2 pts.), year (2 pts.), number of members (2 pts.), affiliated organizations (2 pts.) (district(s), state, region, NGC, other)		
3. Table of Contents (2 pts.)		
4. Subsequent Pages: Name and address, telephone number and email address (if available) of NGC president (1 pt.), regional director (1pt.), state president (2 pts.), district director(s) (2 pts.). Calendar of events of NGC, regional, state and district(s), including conventions, board meetings and schools (1 pt.). Name and address, telephone number and email address (if available) of council chairman (2 pt.), council officers (1/2 pt.) and special committee chairmen (1/2 pt.).		
MEMBERSHIP INFORMATION.	20	_____
1. Council membership roster with complete mailing addresses, telephone numbers and email addresses (if available) and names of the members' affiliated garden clubs with districts. (10 pts.)		
2. List council members' home garden clubs, including club president's names and meeting dates. (5 pts.)		
3. List total number of dues-paying members. (5 pts.)		
PROJECTS AND PROGRAMS	25	_____
1. List projects as continuing or new (10 pts.), including name of chairman and Location/description of project; state if project is fundraiser (5 pts.)		
2. Council's calendar of events: include meeting dates, times, place of meetings, programs, projects, theme, programs and speakers; workshops, tours, social activities, etc. (10 pts.)		
ADDITIONAL	10	_____
1. Bylaws, policies, objectives, fundraising, roll call, etc. (5 pts.)		
2. If NGC/regional/state or council's themes are used, themes should be evident throughout the book. (5 pts.)		
Total	100	_____

COUNCIL'S NAME _____ # OF MEMBERS _____

DISTRICT(S) (of Council Members): _____
(please use reverse side if needed)