

California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

No Books of Evidence Allowed.

Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).

G-18 GARDEN THERAPY AWARD
1st \$50 2nd \$25 To a club
 Sponsor: Orange County District
Eligible for Pacific Region Award #12

SUBMIT BY **DECEMBER 1** TO Garden Therapy Chairman
Martha Smyser, 4949 Mammoth Avenue, Sherman Oaks 91423-1319

For a club project consisting of one or more activities or service projects designed to help the physically challenged in the community. The project may be active or sedentary. First place winner may not apply again for the same continuing project for two years but could apply for another activity or project.

	<u>Points</u>	<u>Score</u>
Adheres to Awards General Rules as listed in the CGCI Yearbook & Awards Manual	15	_____
Meets deadline (2 pts.)		
Application Form - complete (3 pts.)		
Data – all required information is included (5 pts.)		
Appearance – photos or items cut from other sources are neatly trimmed/mounted/scanned, etc. on application form (5 pts.)		
<i>*NOTE: Maximum points will automatically be deducted for applications exceeding maximum page count, i.e., more than 3 pages.</i>		
Written Report	75	_____
Format:		
Concise but complete (3 pts.)		
No typos/correct spelling/grammar (2 pts.)		
Content:		
Description of garden therapy program (15 pts.)		
Educational value (15 pts.)		
Scope of program (15 pts.)		
Involvement of members, community, government agencies, professionals, youth, residents in facilities, others (10 pts.)		
Benefit to participants (15 pts.)		
Include brief history if a continuing project.		
Supporting Evidence	10	_____
Photographs (before and after) (captioned) and landscape plan, if applicable, must be included on the application form (5 pts.)		
Listing of letters of appreciation, community awards, newspaper/magazine articles, etc. (5 pts.)		
TOTAL	100	_____

Club Name _____

District _____