

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

**BOOK OF EVIDENCE REQUIRED.**

## G-17 CALIFORNIA ARBORETA/BOTANIC GARDENS PHOTOGRAPHIC COLLECTION

**1st \$50, 2nd \$30, 3rd \$20 To individuals**

Sponsor: Roger Camp

SUBMIT BY **DECEMBER 1** TO PHOTOGRAPHY CHAIRMAN

*B.J. Doerfling, 4045 Liberty Canyon Road, Agoura Hills 91301-3549*

For five color photographs taken at one or more of California's arboreta or botanic gardens during the awards year by a garden club member (amateur photographer). Mount each photograph separately and place in plastic page protector, secure the collection in an 8 1/2 x 11 " pronged theme binder. Arboreta/garden must be identified. Photographs will be judged on composition and clarity.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in the CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (5 pts.)		
Type of folder (2 pts.)		
Paper/page size (2 pts.)		
Label (1 pt.)		
Application form-included & complete (3 pts.)		
Evaluation form included (2 pts.)		
<b>Required Data:</b>	<b>85</b>	_____
Photographs		
Composition (35 pts.)		
Clarity (25 pts.)		
Color (15 pts.)		
Print quality (10 pts.)		
<b>TOTAL</b>	<b>100</b>	_____

Individual \_\_\_\_\_

Club Name \_\_\_\_\_

District \_\_\_\_\_