

# California Garden Clubs, Inc.

2015-17 Evaluation Form

Deadline: **DECEMBER 1**

Place this form in an envelope attached to the current CGCI Award Application Form. It will be used by the judges.

**No Books of Evidence Allowed.**

**Use CGCI Award Application Form (limited to 3 sheets of paper, on one side only).**

G-16 WAYS & MEANS

**1st \$25, 2nd \$15, 3rd, \$10 To clubs**

Sponsor: Carolyn Hoyum

SUBMIT BY **DECEMBER 1** TO CGCI President-Elect

Krystal Miglore, P.O. Box 1414, Gridley, 95948-1414

For the most unique, unusual and creative way to raise funds for a club.

	<u>Points</u>	<u>Score</u>
<b>Adheres to Awards General Rules as listed in CGCI Yearbook &amp; Awards Manual</b>	<b>15</b>	_____
Meets deadline (2 pts.)		
Application/evaluation form included (3 pts.)		
Data: all required information included on application form (5 pts.)		
Appearance: photos trimmed/mounted/scanned neatly and identified on application form (5 pts.)		
<i>*NOTE: Maximum points will automatically be deducted for application forms exceeding maximum page count, i.e., more than 3 pages.</i>		
<b>Written Report</b>	<b>40</b>	_____
Format		
Concise, unique, unusual, creative (15 pts.)		
No typos/correct spelling/grammar (5 pts.)		
Content:		
Description of event (10 pts.)		
Member participation (10 pts.)		
<b>Supporting Evidence</b>	<b>45</b>	_____
Photographs included on application form (10 pts.)		
Before project started, work in progress (5 pts.)		
After completion of project (10 pts.)		
Listing of financial information, including sources of revenue and itemized expenses (10 pts.)		
Listing of donations to project (5 pts.)		
Listing of publicity received (5 pts.)		
<b>TOTAL</b>	<b>100</b>	_____

Club Name \_\_\_\_\_

District \_\_\_\_\_